

# UNOFFICIAL COPY

8970543



Doc#: 0604853261 Fee: \$32.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/17/2006 12:56 PM Pg: 1 of 5

8970543

**RECORD AND RETURN TO:**  
**IMPAC FUNDING CORPORATION**  
**1401 DOVE STREET**  
**NEWPORT BEACH, CA 92660**  
**PREPARED BY: CLAIRE COHEN**

Brown & Associates  
10502-A Fuqua PMB 426  
Houston, TX 77089

**ASSIGNMENT OF MORTGAGE**

Property of Cook County Clerk's Office

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IMPAC  
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Return To:

Brown & Associates  
10592-A Fuqua PMB 426  
Houston, TX 77089

Prepared By:

Encore Credit Corp.  
1833 ALTON PARKWAY  
IRVINE, CA 92606

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is

does hereby grant, sell, assign, transfer and convey unto

IMPAC FUNDING CORPORATION (herein "Assignee"),  
a corporation organized and existing under the laws of  
whose address is 404828 Loop Central Drive Houston TX 77081  
a certain Mortgage dated October 28, 2003, made and executed by  
JAVAIID CHAUDHRY, A Single Man

to and in favor of Encore Credit Corp. A California Corporation upon the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#: 10-25-427-042-1002

Property Address: 2540 W TOUHY AVE # 2E, CHICAGO, IL 60645

such Mortgage having been given to secure payment of one hundred fifty-two thousand and 00/100  
(\$ 152,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
0331414085 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

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Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12/11/03

*[Signature]*

Witness STERN DUONG

Encore Credit Corp. A California Corporation

(Assignor)

By:

*[Signature]*

(Signature)

CHRISTOPHER LEDEZMA  
SR. SHIPPING ANALYST  
ATTORNEY IN FACT  
DULY AUTHORIZED BY CORP. RES.

Witness

Attest

Seal:

State of CALIFORNIA  
County of ORANGE

This instrument was acknowledged before me on  
by CHRISTOPHER LEDEZMA

as SR. SHIPPER

ENCORE CREDIT CORP.

of

Property of Cook County Clerk's Office

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## ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of ORANGE

} ss.

On 12/11/03

(DATE)

before me,

JACOB M. HUANOSTO

(NOTARY)

personally appeared

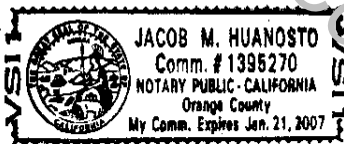
CHRISTOPHER LEDEZMA

(SIGNER(S))

personally known to me

- OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

NOTARY'S SIGNATURE

### OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

#### CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)

#### DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

RIGHT THUMBPRINT  
OF  
SIGNER

Top of thumbprint here

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**EXHIBIT "A"**

UNIT 2540-2 IN THE 2540-42 W. TOUHY BUILDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN THE SUBDIVISION OF THE SOUTH 235 FEET (MEASURED ALONG THE WEST LINE) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID PREMISES THE EAST 50 FEET (MEASURED ALONG THE SOUTH LINE), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26306413; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

10-25-427-042-1002

Cook County Clerk's Office