

UNOFFICIAL COPY

89-70543

Requested by and when recorded mail to:
IMPAC FUNDING CORPORATION
1401 DOVE ST
NEWPORT BEACH, CA 92660



Doc#: 0604853262 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/17/2006 12:58 PM Pg: 1 of 2

Loan No. 4303001278

return to:
Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

8970543
IMPAC

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto

c/o 4828 Loop Central Drive Houston TX. 77081
that certain mortgage deed dated **OCTOBER 28, 2003** from
JAVAI CHAUNHRY, A SINGLE MAN

To (LENDER) **ENCORE CREDIT CORPORATION**

filed for record in the office of the County Clerk of **COOK** County, **ILLINOIS**, and
recorded on **11-10-03**, as Instrument Number **0331414085**, in Book _____ at Page _____
Describing land therein as: **SEE LEGAL DESCRIPTION ATTACHED**
PROPERTY ADDRESS: **2540 W TOUHY AVE #2E, CHICAGO, ILLINOIS 60645**
LOAN AMOUNT: **\$152,000.00**

IMPAC FUNDING CORPORATION

Shelley Weisel

PREPARED BY:
SHELLEY WEISEL

Tami O'Neill

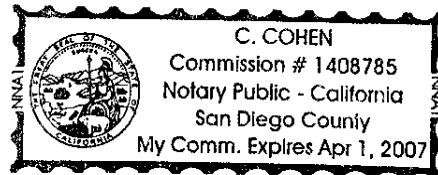
TAMI O'NEILL, AUTHORIZED SIGNATORY

State of California)
County of San Diego) ss.

On 12/15/2003 before me, C. COHEN a Notary Public in and for said state, personally appeared,
TAMI O'NEILL, AUTHORIZED SIGNATORY, personally known to me to be the person whose name
is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf
of which the person acted, executed the instrument.

WITNESS my hand and official seal.

C. Cohen (Seal)
C. COHEN, NOTARY PUBLIC



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EXHIBIT "A"

8970543

UNIT 2540-2 IN THE 2540-42 W. TOUHY BUILDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN THE SUBDIVISION OF THE SOUTH 233 FEET (MEASURED ALONG THE WEST LINE) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID PREMISES THE EAST 50 FEET (MEASURED ALONG THE SOUTH LINE), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26306413; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 10-25-427-042-1002

Cook County Clerk's Office