CERTIFICATE OF REPORT FINE FILE OF ALCOPY



Doc#: 0604853321 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/17/2006 03:17 PM Pg: 1 of 2

Date: 02/07/06

Information Concerning Mortgage(s) Is 1. as Follows:

> MCCTCAGE DATED SEPTEMBER 15, 2005 AND RECORDED OCTOBER 06, 2005 AS DOCUMENT NO. 0527922148 MADE BY DARIO CARDENAS AND FAVIAN CARDENAS TO PNC BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$150,000.00.

The above Referenced Mortgage Has Been Paid in Accordance with the Payoff Statement, and There Is No Objection from the Mortgagee or Mortgage Servicer or its Successor in Interest to the Recording of this Certificate of Release.

- The Person Executing this Cartificate of Release Is an Officer or Duly Appointed Agent of a Title Insurance 2. Company Authorized and Licens ed to Transact the Business of Insuring Titles to Interests in Real Property in this State Pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This Certificate of Release Is Made on Behalt of the Mortgagor or a Person Who Acquired Title from the 3. Mortgagor to All or Part of the Property Described in the Mortgage.
- The Mortgagee or Mortgage Servicer Provided a Fayoff Statement. 4.
- The Description of the Property Described in the Mongage Is Attached. 5. -16/4'S O/4

XPRESS TITLE SERVICES, INC.

c By: Michaelene Galbraith

Telephone No.: (708) 388/3850

State of Illinois County of Cook

This instrument was acknowledged before me on 02/07/06 by Michaelene Galbraith as agent of Xpress Title

Services, Inc.

Signature of Notary

Prepared by: Michaelene Galbraith, 5544 W. 147th Street, Oak Forest, IL 60452

Return To: MARIA D. MEZA **8417 S. KENNETH** CHICAGO, IL 60652

XTS File Number:

2005111092

Susan Burgess Notary Public, State of Illinois My Commission Exp. 01/15/2010

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UNOFFICIAL CO

TICOR TITLE INSURANCE

Commitment Number: 2005111092

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 30 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 34 IN FREDERICK B. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAL). IN COOK COUNTY, ILLINOIS To Cook County Clerk's Office

COMMONLY KNOWN AS

8417 S. KENNETH CHICAGO, ILLINOIS 60652

PIN: 19-34-304-051-0000