## **UNOFFICIAL COPY**

## RECORDING REQUESTED BY:

LASALLE BANK NA LISA ROBINSON 4747 WEST IRVING PARK ROAD Chicago, IL 60641

### AND WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATFRAL SERVICES 4747 WEST RVING PARK ROAD Chicago IL 6(64)



Doc#: 0604802119 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/17/2006 08:58 AM Pg: 1 of 2

Loan Number: 11907300463275

#### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRE SEN IS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the eroof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LORI E AL VAREZ AND RAYMOND AL VAREZ, HER HUSBAND, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0020524237 Da

Date of Note: 05/J2/2002

Original Recording Date: 05/08/2002

Property Address: 11710 S AVENUE J CHICAGO, IL 60617-7428

Legal Description:

LOT 18 JN AVENUE HOMES SUBDIVISION PHASE 5, BEING A SCEDIVISION OF LOTS 1 - 7, BOTH INCLUSIVE IN BLOCK 34 IN WHITFORD'S PART OF SOUTH CHICACO, A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAIN, ALSO THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIZ 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE SOUTH CHICAGO, SOUTHERN RAILROAD, EXCEPT THE DESIGNATED STREFTS OR ALLEYS ON THE NORTH AND WEST SIDED OF THIS TRACT, AND EXCEPT THAT PART FALL IN G IN WHITFORD'S SUBDIVISION, AFORESAID, ALL IN COOK COUNTY ILLINOIS.

Pin #: 26-20-127-018-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2006.

LASALLE BANK NA == Jared Kirby ==

By: JARED KIRBY Title: VICE PRESIDENT LOAN DOCUMENTATION

State of UT City/County of LOGAN

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# **UNOFFICIAL COPY**

This instrument was acknowledged before me on 02/15/2006 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

#### == Callie Driskell ==

Notary Public: CALLIÉ DRISKELL

My Commission Expires:

