## AMENICA

## **UNOFFICIAL COPY**





Doc#: 0604802300 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/17/2006 01:53 PM Pg: 1 of 2

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Date: February 01, 2006

Title Order No.: C-1297854

Name of Mortgagor(s): Bradford T. Graham

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): Washington Mutual Bank, FA

Mortgage Recording: Volume. Page: or Document No.: 0030221168 and re-recorded as 0311511094

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage service; or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-20-403-063-1002 Vol. 0485 14-20-403-063-1016 Vol. 0485

Common Address: 3516 North Sheffield, Unit 2 & P-4, Chicago, IL 60614

First American Title Insurance Company

By:

Its: Office Manager

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312)750-6780

State of Illinois

County of

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This instrument was acknowledged before me on February 01, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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## UN CENTIFIT ACLEGAL DESCRIPTION Y

Parcel 1

Unit 2 & P-4 in the 3516 North Sheffield Condominium as depicted on the Plat of Survey of the following described parcel of real estate:

Lots 15 and 16 in the resubdivision of Lot 2 in Assessor's Subdivision of the Northwest 1/4 of the Southeast 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Which Plat of Survey is attached as Exhibit "D" to the Declaration of Condominium, recorded Sept. 12, 1997 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 97884112 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

