

Doc#: 0604806005 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/17/2006 08:26 AM Pg: 1 of 6

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CARE	FULLY					
A. NAME & PHONE OF CONTACT AT FILER [optional] Phone:(800) 331-3282 Fax: (818) 6	62-4141					
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	515795 IBAYVII	EW2				
UCC Direct Services	7061371					
P.O. Box 29071						
Glendale, CA 91209-9071	ILIL Fixture	_ ,				
	TIXTORE					
rile with: Cook+, IL			THE ABOVE SPACE	IS FOR FI	LING OFFICE USE ONLY	
DEBTOR'S EXACT FULL LEGAL NA /IE - insert only of the organization's NAME	one debtor name (1a d	or 1b) - do not abbr	eviate or combine name	s		
C ₁						
OR 1b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
GUZMAN)	DANIEL		ļ	T	
2618 S. HAMLIN		CHICAGO		STATE	POSTAL CODE 60623	COUNTRY
1d. SEE INSTRUCTIONS ADD L INFO RE ORGANIZATION	ORGANIZATION	1f. JURISDICTION OF	ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	
DEBTOR						NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME 2a. ORGANIZATION'S NAME	E - insert only one cob	tor name (2a or 2b) - do not abbreviate or o	combine n	ames	
	4					
OR 2b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
20. HARLING ADDICESO			7_	SIAIL	FOSTAL GODE	COONTIN
2d. <u>SEE INSTRUCTIONS</u> ADD'L INFO RE ORGANIZATION DEBTOR	ORGANIZATION	2f. JURISDICTION OF	ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASS	IGNEE of ASSIGNOR	RS/P) - insert only o	one secured porty name	(3a or 3b)	
BAYVIEW LOAN SERVICING	, LLC		4	_		
OR 3b. INDIVIDUAL'S LAST NAME		FIRST NAME	(MIDDLE	NAME	SUFFIX
22 MANUAIC ADODESC		CITY		CTA -	1 OSTAL CODE	COUNTRY
4425 PONCE DE LEON BLVD. COI	nt On Adden.	CORAL G	ABLES		33146	COUNTRY
4. This FINANCING STATEMENT covers the following collateral: All of Debtor's interest in the property, buildings, in						and seconder
financing in any way belonging, relating or apperta	ining to a parcel of	land described a	ind set forth in Exhibit	t "A" atta	ched hereto and mad	de a part hereof
(the "Land"), to wit: (a) Additional Land. All additional Land and the development of the Land; (b) Improvement and improvement and improvement and improvement and improvement and improvement.	rements. The buildi	ngs, structures, f	ixtures, additions, enl	arge-me	nts, extensions, mod	ifications, repair
replacements and improvements now or hereafter use, rights, strips and gores of land, streets, ways	, alleys, passages,	sewer rights, was	ter, water courses, wa	iter right	s and powers, air righ	nts and
development rights, and all estates, rights, titles, in whatsoever, in any way now or hereafter belonging	g, relating or pertair	ning to the Land a	and the Improvement	s and the	e reversion and rever	sions, remainde
and remainders, and all land lying in the bed of an and all the estates, rights, titles, interests, dower a	and rights of dower,	courtesy and rig	hts of courtesy, prope	erty, pos	session, claim and de	emand
whatsoever, both at law and in equity, of Debtor of thereto; (d) Fixtures and Personal Property. All ma	achinery, equipmen	t, fixtures (includi	ing, but not limited to,	all heat	ing, air conditioning, i	olumbing, lightir
communications and elevator fixtures) trade fixture or shall have an interest, including without limitation	on, letter of credit rig	ahts, deposit acc	ounts, payment intan-	gibles, ir	ivestment property, e	lectronic chatte
paper, timber to be cut and farm animals and, now connection with the present or future operation and any nature whatsoever owned by Borrower, or in w Continued on addendum.	d occupancy of the	Land and the Im	provements and all b	uilding e	quipment, materials :	and supplies of
5 ALTERNATIVE DESIGNATION [if applicable] LESSEE/LES	ssor Consign	EE/CONSIGNOR	BAILEE/BAILOR	SELLER/BU	JYER AG. LIEN	NON-UCC FILING
6. [v] This FINANCING STATEMENT is to be filed [for record] (o	r recorded) in the REAL	7. Check to REQL	J JEST SEARCH REPORT(S)		s) All Debtors D	ebtor 1 Debtor 2
LAJESTATE RECORDS. Attach Addendum 8 OPTIONAL FILER REFERENCE DATA	lif applicable	I IADDITIONAL F	-EEI [opt	ionall		Land

37822

200039089

7061371

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FINANCING STATEMENT ADDENDU	JM			
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING 9a. ORGANIZATION'S NAME	G STATEMENT			
OR 96 INDIVIDIAL'S LAST NAME FIRST NAME DANIEL	MIDDLE NAME.SUFFIX			
10. MISCELLANEOUS				
7061371-40-1				
515795 IBAYVIEW2				
200039089				
37822				
File with: Cook+, IL		THE ABOVE SPACE IS F	FOR FILING OFFICE US	E ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LF GAL NAME - insert	only <u>one</u> name (11a or 11b) - do not	abbreviate or combine nam	es	
11a. ORGANIZATION'S NAME				
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDL	E NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTION ADD'L INFO RE 11e. TYPE OF ORGANIZ ORGANIZATION DEBTOR	ATION 11f. JURISDICTION OF ORG	GANIZATION 11g. (DRGANIZATIONAL ID#,	If any NONE
12 X ADDITIONAL SECURED PARTY'S OF ASSIGNOR	R S/P's NAME - i ser only one nam	e (12a or 12b)	11 11 11	
129 ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLO	· 4/2			
OR 12b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDI	E NAME	SUFFIX
	7			
12c Mailing address	CITY	STATE		COUNTRY
5TH FLOOR	CORAL GABL	ES FL	33146	
13. This FINANCING STATEMENT covers timber to be cut or collateral or is filled as a X fixture filling. 14. Description of real estate: Description: SEE EXHIBIT "A". Parcel ID: 13-35-322-040-0000	the present or future improvements (contitle and interest on which may be sub-	appurtena it thereto, ure operation are occillectively, the "Perconf Borrower in and o a oject to any security in cial Code, as adopted	upancy of the La let Property"), an ry of the Person forecis, as define	nd and the d the right, al Property ed in the
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):	Code"), superior i proceeds and pro leases, subleases or occupancy of the hereafter entered modifications there. Debtor of any pet "Leases") and all assigns therein are quaranties of the deposited thereur their obligations the room revenues, a (including all oil a	of the Property is loca n lien to the lien of this ducts of all of the abors and other agreement he Land and/or the Im- into and all extension reto, whether before or ition for relief under crar right, title and interest and thereunder, including lessees' obligations the hereunder and all rent counts, accounts recounts as and gas or other miner.	s Securicy Instruive; (e) Ecases at saffecting the uprovements here, amendments; rafter the filing beditors rights law of Debtor, its summer, without limital hereunder, cash formance by the s, additional remedial serves as the serves of the	ment, and all nd Rents. All se, enjoyment etofore or and by or against vs (the ccessors and tion, any or securities lessees of ts, revenues, and profits
		Trustee acting with respect to p	roperty held in trust c	Decedent's Estate .
	18. Check <u>only</u> if applicable Debtor is a TRANSMIT			
	! ≔	n a Manufactured-Home Transact	tion effective 30 years	
	Filed in connection with	a Public-Finance Transaction		ect Services, Inc., P.O. Box

0604806005 Page: 3 of 6

9. NAME OF FIRST DEBTO		RELATED FINANCING STATEM	MENT					
9a. ORGANIZATION'S NAME	E							
96 INDIVIDUAL'S LAST NAM GUZMAN	ME	PIRST NAME DANIEL	MIDDLE NAME	SUFFIX				
0. MISCELLANEOUS			•					
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File with: Cook+, IL	700	A.			THE ABOVE SPA	ACE IS FO	R FILING OFFICE USE	ONLY
11. ADDITIONAL DEBTOR'S	S EXACT FULL	LF.GAL NAME - insert only one n	ame (11a or 11b) - do not abbr	eviate or combin	ne names	3	
11a. ORGANIZATION'S NA	ME							
DR 11b. INDIVIDUAL'S LAST N	NAME	<u> </u>	FIRST NAME			MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS		0	CITY			STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTION</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTI	ON OF ORGANIZ	'ATION	11g. OR	GANIZATIONAL ID #, i	f any NON
12 ADDITIONAL SEC	URED PARTY'S	or ASSIGNOR S/P's N	AME - i iser only	one name (12	a or 12b)			
12a. ORGANIZATION'S NA	AME		4	5				
DR 126. INDIVIDUAL'S LAST N	NAME		FIRST NAME	/ / /		MIDDLE	NAME	SUFFIX
				<u></u>				
12c. MAILING ADDRESS			CITY		1	STATE	POSTAL CODE	COUNTRY
12 This CINIAMOING STATEMEN	NT course tie	short to be out or a greatest	16 Additional or	allotoral description	<u>Q</u> ,			
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collateral or is filed as a	🗀	nber to be cut or as-extracted	the Land a after the fi creditors r other disp Rents: (f) premiums and/or Pe receive ar settlemen Condemn thereon, w	and the Imp ling by or as ights laws (osition of th Insurance F on any insursonal Prop Id apply the ts made in I ation Award	rovements :: gainst Debto the "Rents") e Leases an Proceeds. All urance policie erty, includin proceeds of ieu thereof, f ls. All awards eretofore an	r of any ar a a 'he r. proce . es cove g, wither or dam s or pay d herea	petition for reliping to receive a section of and any uniting the Land, I pout imitation, the surante, judgme age thereto; (a) /ments, including the reade with the surante of the receive of the reade with the reader of	ef under the the sale or nd apply the inearned mprovements e right to ents, or g interest ith respect to
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FINANCING STATEMEN FOLLOW INSTRUCTIONS (front and back	IT ADDENDUM		<u>.</u>		
9. NAME OF FIRST DEBTOR (1a or 1b) C 9a. ORGANIZATION'S NAME	ON RELATED FINANCING STATEM	MENT			
OR 96 INDIVIDUAL'S LAST NAME GUZMAN	FIRST NAME DANIEL	MIDDLE NAME, SUFFIX			
10. MISCELLANEOUS 7061371-40-1					
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37822 File with: Cook+, IL	0				
11. ADDITIONAL DEBTOR'S EXACT FUL 11a. ORGANIZATION'S NAME	L LF JA _ NAME - insert only one n	ame (11a or 11b) - do not		ce is for filing office to names	ISE ONLY
OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	0	CITY		STATE POSTAL CODE	COUNTRY
11d <u>SEE INSTRUCTION</u> ADD'L INFO RE ORGANIZATIO DEBTOR		11f. JURISDICTION OF ORC	SANIZATION	11g. ORGANIZATIONAL ID	#, if any
12. ADDITIONAL SECURED PARTY 12a. ORGANIZATION'S NAME	"S <u>or</u> ASSIGNOR S/P's NA	AME - ir sert only <u>one</u> nam	e (12a or 12b)		
OR 12b INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
12c MAILING ADDRESS		CITY	C/0.	STATE POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers collateral or is filed as a fixture filing. 14. Description of real estate: 15. Name and address of a RECORD OWNER of (if Debtor does not have a record interest):	f above-described real estate	right, in the name any action or proclemprovements, Peany action or proclemprovements, Peany action or proclemprovements, francother documents, and thereto, respectonstruction, man thereof and any Ir conducted on the interest of Debtornames, trademark and records and a connection with the Cash and Account and evidence of minstruments, accordiams now or her the Debtor/Borrov	ards, into cash c and on behal of seeding brought versonal Property, seeding to protec ments. All agrees chises, permits, linew or hereafter ecting or pertaining agement or oper inprovements or a Land and any particles, servicemarks all other general interes operation of the its. All cash funding ights to cash, all punts receivable, reafter held, creat ver; and (n) Other	r liquidation claims; Debtor, to appear in with respect to the L. Least's or Rents an t the interest of Securents, contracts, ce censes, plans, spect entered into, and a ng to the use, occup ration of the Land ar respecting any busin art thereof and all rig eunder; (I) Intangible logos, copyrights, o ntangibles relating the Land and Improve s, deposit accounts present and future f documents, causes ted or otherwise cap r Rights. Any and al	n and defend and, do commence ured Party rifficates, iffications and Il rights therein ation, and any part ness or activity whit, title and es. All trade goodwill, books or used in ements; (m) and other rights unds, accounts, of action, or pable of credit to
		18. Check only if applicable Debtor is a TRANSMIT Filed in connection with	Trustee acting with resp and check <u>only</u> one box. TING UTILITY a a Manufactured-Home T	ect to property held in trust fransaction effective 30 years	or Decedent's Estate

0604806005 Page: 5 of 6

a MAMIE OF FIRS	T DEBTOR (1a or 1b) ON	CAREFULLY RELATED FINANCING STATE	MENT	\dashv			
9a. ORGANIZATI		TREETED FINANCING STATE	AICIAI				
GUZMAÎ		FIRST NAME DANIEL	MIDDLE NAME, SUFF	x			
10. MISCELLANE	ous						
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File with: Cook+	, IL 70g			THE ABOVE SPA	ACE IS FO	R FILING OFFICE USE	ONLY
		LF JA 2 NAME - insert only one r	name (11a or 11b) - do	not abbreviate or combi	ne names	3	
11a. ORGANIZA	ATION'S NAME						
OR 11b. INDIVIDUA	L'S LAST NAME	0,5	FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRI	ESS	0	СІТУ		STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCT</u>	ION ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF	ORGANIZATION	11g. OR	GANIZATIONAL ID#, if	any NON
12. ADDITIO	NAL SECURED PARTY'S	or ASSIGNOR S/P's N	AME - it ser only one n	ame (12a or 12b)			
12a. ORGANIZ	ATION'S NAME		45				
DR 12b. INDIVIDUA	L'S LAST NAME		FIRST NAME	·	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRI	ESS		CITY	C/2	STATE	POSTAL CODE	COUNTRY
13. This FINANCING	STATEMENT covers tir	mber to be cut or as-extracted	16. Additional collateral	description:	- d		
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collateral or is file	ed as a fixture filing.			o the items se, fort			ougn (m)
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COUNTY: COOK

UNOFFICIAL COPY

EXHIBIT "A"

STREET ADDRESS: 3934-3936 WEST NORTH AVENUE

CITY: CHICAGO ZIP CODE: 60639

TAX NUMBER: 13-35-322-040-0000

PARCEL 1: THE SOUTH 66.15 FEET OF LOT 20 AND THE SOUTH 55.15 FEET OF LOT 19 TOGETHER WITH THE NORTH 11.00 FEET OF THE WEST 5.55 FEET OF THE SOUTH 66.15 FEET OF LOT 19 IN CORBY'S RE-SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 IN HAGAN AND BROWN'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ? EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 11.00 FEET OF THE SOUTH 66.15 FEET OF THE SOUTH 62.05 FEET OF SAID LOT 20 AND THE NORTH 11.00 FEET OF THE WEST 5.55 FEET OF THE SOUTH 66.15 FEET OF SAID LOT 19 IN COOK COUNTY, ILLY VOIS.