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0604812114 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/17/2006 03:41 PM Pg: 1 of 2

And When Recorded Mail To: **American Document Services Inc** 250 Commerce, 2nd Floor

Irvine, CA 92602 Space above for Recorder's use 71024132 Scruce#: 139554AS1 589 HRB

ASSIGNMENT OF MORTGAGE

ood and valuable considerat or, the sufficiency of which is hereby acknowledged, H&R BLOCK MORTGAGE CORP., MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, to gether with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$68,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated and recorded on OCTO 3F & 17, 2005, as Instrument No. 529002003, in Book No. ---, at Page No.

Original Mortgagor: LEROY STEELE; A SINGLE MAN. Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION; A MASSACHUSETTS CORPORAT ON. Legal Description: See Attached Exhibit. Property Address: 107 ALGONQUIN S, PARK FOREST IL 60466. PIN# 323/106071.

Date: JANUAR 17, 2006

H&R BLOCK/MORTGAGE CORPORATION, A MASSACHUSE TS CORP.

By: Liz Stetson, Yick President

State of **CALIFORNIA** County of **ORANGE**

3/6/4/5 On JANUARY 17, 2006, before me, Heather McCusker, a Notary Public, personally appeared Liz Stetson, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ner/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon benefit of which the person(s) acted, executed the instrument.

} ss.

Witness my hand and official seal.

(Notary Name): Heather McCusker

HEATHER MCCUSKER COMM. #1354513 lotary Public-California ORANGE COUNTY My Comm. Exp. April 30, 2006

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Loan No. 271024132 139554AS1

LEGAL DESCRIPTION

Lot 2 (except the West 20 feet thereof) and Lot 3 (except the East 10 feet thereof) in Block 2 in the Village of Park Forest Area Number 1, being a subdivision of part of the Northwest quarter and the Non' east quarter of Section 30, Township 35 North, Range 14, East of the Third Principal Meridian, te.

the 5.

Jed as doc.

Cook County Clark's Office lying South of the South right-of-way line of Elgin, Joliet and Eastern Railroad, according to the plat thereof r corded as document number 15107641, in Cook County, Illinois.