

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
SAMIR KHAN (LAND AM)



Doc#: 0604813022 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2006 08:00 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1531135

RLS#: 516792



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MICHAEL DESISTO TO AN UNDIVIDED 1/2 INTEREST IN THE LAND MATTHEW PARKER AND MICHELLE LABRADOR, HIS WIFE, AS JOINT TENANTS TO AN UNDIVIDED 1/2 INTEREST IN THE LAND

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: AUGUST 06, 2004

Recorded on: AUGUST 24, 2004 as Instrument No. 0423735069 in Book No. --- at Page No. ---

Property Address: 2615 NORTH RICHMOND ST, CHICAGO, IL 60647

County of COOK, State of ILLINOIS

PIN# 13-25-313-014-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 06, 2006
NEW CENTURY MORTGAGE CORPORATION

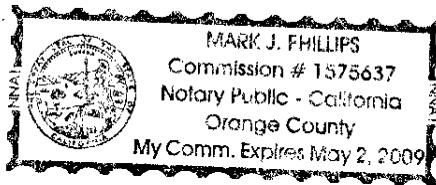
By: Karen Woods
KAREN WOODS, ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of ORANGE } ss.

On JANUARY 06, 2006, before me, MARK J. PHILLIPS, a Notary Public, personally appeared KAREN WOODS, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mark J. Phillips
(Notary Name) MARK J. PHILLIPS



SKA
SW
my
OM.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008223457 NA
STREET ADDRESS: 2615 NORTH RICHMOND STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-25-313-014-0000

LEGAL DESCRIPTION:

LOT 25 IN BLOCK 5 IN BYRON A. BALDWIN'S SUBDIVISION OF LOT 4 IN THE DIVISION OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office