

# UNOFFICIAL COPY



The State of Illinois

Doc#: 0604813025 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/17/2006 09:47 AM Pg: 1 of 3

When recorded mail to  
WHEN RECORDED RETURN TO:  
LANDAMERICA DEFAULT SERVICES  
ATTN: LIEN RELEASE DEPT.

P.O. BOX 25088  
SANTA ANA, CA 92799-9916  
RLS # 488125



This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 02/18/05, made and executed by **GABRIELA VAZQUEZ and HIDILBERTO TREJO, Wife and Husband, AS TENANTS BY THE ENTIRETY**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

Just: 0506326056  
Reed: 3/4/05

Such Mortgage having been given to secure payment of fifty-seven thousand and 00/100 (\$ 57,000.00) which Mortgage is of record in Book NA, Volume NA, or Liber No. NA, at page NA (or as No. NA) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**BATCH**

1 of 27

SJB  
SW  
MM  
JAM

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/18/2005.

Argent Mortgage Company, LLC  
 (Assignor)  
 By: *[Signature]*  
 Shandrika Anderson - AGENT

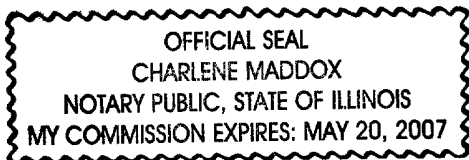
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 02/18/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*[Signature]* (Seal)  
 Charlene Maddox

Loan Number: 007217997 - 9701

File Number: TM16936

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**LEGAL DESCRIPTION**

Lot 24 in Lyn-Jay Subdivision of the West 170 feet of the West Three Eighths of the West Half of the North Half of the South Half of the Northeast Quarter of Section 29, also the West One Eighth of the West Half of the South Half of said South Half of the Northeast Quarter of Section 29, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 15-29-213-030 (Volume number 173)

**Commonly known as:** 2547 MayFairAvenue

Westchester IL 60154

**PIN/Tax Code:** 15-29-213-030-0000

Property of Cook County Clerk's Office