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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MICHAEL FORREST KLING (LAND AM)



Doc#: 0604813027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2006 09:47 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1000669390

RLS#: 485125



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **GABRIELA VAZQUEZ AND HIDILBERTO TREJO, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **FEBRUARY 18, 2005**

Recorded on: **MARCH 04, 2005** as Instrument No. **050636056** in Book No. --- at Page No. ---

Property Address: **2547 MAYFAIR AVE, WESTCHESTER, IL 60154-0000**

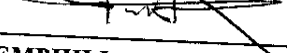
County of **COOK**, State of **ILLINOIS**

PIN# **15-29-213-030**

Legal Description: **LOT 24 IN LYN-JAY SUBDIVISION OF THE WEST 170 FEET OF THE WEST THREE EIGHTHS OF THE WEST HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 29, ALSO THE WEST ONE EIGHTH OF THE WEST HALF OF THE SOUTH HALF OF SAID SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 31 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, IL. TAXID:15-29-213-030 CKA:2547 MAYFAIR AVE, WESTCHESTER IL 60154 PIN/TAX CODE:15-29-213-030-0000**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 05, 2006**

SPECIALIZED LOAN SERVICING, LLC, A COLORADO LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-7SL, ASSET-BACKED CERTIFICATES, SERIES 2005-7SL, WITHOUT RECOURSE; BY: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT

By: 
JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

Handwritten initials and marks at the bottom right corner.

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Loan#: 1000669390 RLS#: 485125
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State of CALIFORNIA }
County of LOS ANGELES } ss.

On JANUARY 05, 2006, before me, FRANK MERCADO JR, a Notary Public, personally appeared JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): FRANK MERCADO JR



Property of Cook County Clerk's Office