

UNOFFICIAL COPY

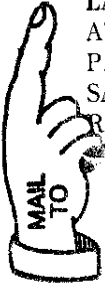
The State of Illinois



When recorded mail to

WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: LIEN RELEASE DEPT.
P.O. BOX 25088
SANTA ANA, CA, 92799-9916
RLS # 493765

Doc#: 0604813028 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/17/2006 09:48 AM Pg: 1 of 3



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 01/14/05 , made and executed by **DONG H KIM MARRIED TO YOUN S. KIM**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

Rec Date: 2/3/06

Such Mortgage having been given to secure payment of fifty thousand and 00/100 (\$ 50,000.00) which Mortgage is of record in Book AA , Volume AA , or Liber No. AA , a page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Inst # 0503435271

Handwritten initials/signature

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/18/2005.

Argent Mortgage Company, LLC

(Assignor)

By:

Shandrika Anderson
Shandrika Anderson - AGENT

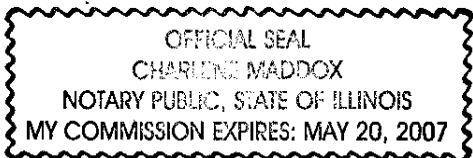
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 01/18/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0069572479 - 9701

UNOFFICIAL COPY

ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

Lot 18 in Block 145 in the Highlands at Hoffman Estates III, being a Subdivision of part of the Northeast 1/4 of Section 9, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded November 21, 1960 as Document 18021928 in the Office of the County Recorder of Cook County, Illinois.

Permanent Index Number:

07-09-208-018-0000

Property Address:

685 Frederick Lane
Hoffman Estates, IL 60195

Property of Cook County Clerk's Office