## **UNOFFICIAL COPY**

The State of Illinois

When recorded mail to
WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: LIEN RELEASE DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 4 Q 3 1 1 2



Doc#: 0604813029 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 02/17/2006 09:49 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Go r Foad Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Sui'e 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

U.S. Bank National Association, as Trustee for Terwin Mortgage Trust 2005-5SL, Asset-Backed Certificates, Series 2005-5SL, without Recours;

(herein "Assignee") whose address is

a certain Mortgage dated 01/14/05 made and

a certain Mortgage dated 01/14/05 , made and executed by DONG H KIM MARRIED TO YOUN S. KIM

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illincis

inst: 0503435271 RecDate: 2/3/05

Such Mortgage having been given to secure payment of fifty thousand and 00/100 (\$ 50,000,00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No. ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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700-IL2 (Rev 05/04)



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### **UNOFFICIAL C**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/18/2005.

Ameriquest Mortgage Company

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

On 01/18/2005 before me, Charlene Maddox personally appeared Shandrika Ande so 1

personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ier), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL CHARLENE MADDOX NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: IMAY 20, 2007 WINESS my hand and official seal.

Charlene Maddox

(Seal)

Loan Number: 0069/1724 79 - 9701

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attorneys' title guaranty fund, inc.

#### LEGAL DESCRIPTION

#### Legal Description:

Lot 18 in Block 145 in the Highlands at Hoffman Estates III, being a Subdivision of part of the Northeast 1/4 of Section 9, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded November 21, 1960 as Document 18021928 in the Office of the County Recorder of Cook County, Illinois.

Coop County Clark's Office

Permanent Index Number:

07-09-208-018-0000

Property Address:

685 Frederick Lane Hoffman Estates, IL 60195

ATG FORM 4082 © ATG (2/03)

Prepared by ATG REsource™

FOR USE IN: ALL STATES