

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
MICHAEL FORREST KLING (LAND AM)



Doc#: 0604813030 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/17/2006 09:49 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 1000617481 RLS#: 493163



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: YOUN S KIM IS SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD RIGHTS Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JANUARY 14, 2005

Recorded on: FEBRUARY 03, 2005 as Instrument No. 0503435271 in Book No. --- at Page No. ---

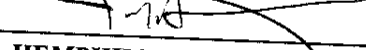
Property Address: 685 FREDERICK LN, SCHAUMBURG, IL 60195-0000

County of COOK, State of ILLINOIS

PIN# 07-09-208-018

Legal Description: LEGAL DESCRIPTION: LOT 18 IN BLOCK 145 IN THE HIGHLANDS AT HOFFMAN ESTATES, ILL, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT 18021928 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: PROPERTY ADDRESS: 685 FREDERICK LANE, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 03, 2006  
SPECIALIZED LOAN SERVICING, LLC, A COLORADO LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-SSL, ASSET-BACKED CERTIFICATES, SERIES 2005-SSL, WITHOUT RECOURSE; BY: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT

By:   
JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

*Handwritten initials and marks in the bottom right corner.*

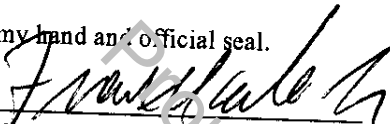
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State of CALIFORNIA }  
County of LOS ANGELES } ss.

On JANUARY 03, 2006, before me, FRANK MERCADO JR, a Notary Public, personally appeared JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): FRANK MERCADO JR



Property of Cook County Clerk's Office