

UNOFFICIAL COPY

The State of Illinois



When recorded mail to
Argent Mortgage Co.
WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: LIEN RELEASE DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 493153

Doc#: 0604813031 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/17/2006 11:01 AM Pg: 1 of 3



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 01/10/05, made and executed by
KEITH W. GAGEN

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

Rec Date: 1/28/05
Just: 05028/1199

Such Mortgage having been given to secure payment of **thirty-seven thousand and 00/100 (\$ 37,000.00)** which Mortgage is of record in Book *MA*, Volume *MA*, or Liber No. *F*, at page *MA* (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

SB
my
DM

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/10/2005.

Argent Mortgage Company, LLC

(Assignor)

By:

Shandrika Anderson
Shandrika Anderson - AGENT

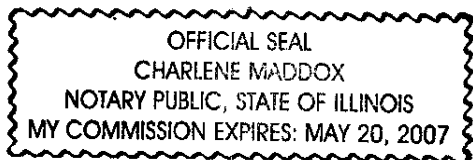
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 01/10/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0070138073 - 9701

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000558415 OC
STREET ADDRESS: 10839 SOUTH KEDZIE AVENUE
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 24-13-304-062-0000

LEGAL DESCRIPTION:

THE NORTH 23 FEET OF LOT 33 AND LOT 34 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 5 IN GREENWOOD PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RR) IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office