

UNOFFICIAL COPY



RECORDING REQUESTED BY/RETURN TO:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0604815060 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/17/2006 11:39 AM Pg: 1 of 2

Prepared by: E. N. Harrison
Peelle Management Corporation
P.O. Box 1710, Cambell, Ca 95009


Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Original Mortgagor: DAVID TURNER
Recorded in Cook County, Illinois, on 09/21/05 as Instrument # 0526455009
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

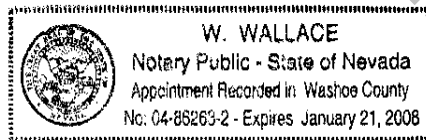
Dated: 02/02/2006
Mortgage Electronic Registration Systems, Inc.
as nominee for UNIVERSAL AMERICAN MORTGAGE COMPANY LLC

By: 
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 02/02/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for UNIVERSAL AMERICAN MORTGAGE COMPANY LLC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for UNIVERSAL AMERICAN MORTGAGE COMPANY LLC.


Notary: W. Wallace
My Commission Expires 01/21/08



LN# 0439889775 Investor LN# 10108267 P.I.F.: 01/18/06
FINAL RECON.IL 90816 14A 2 02/02/06 01:04:13 12-031 IL Cook 4621:47 21
MIN#: 1000596-0007769581-0 MERS Tel.#: 1-888-679-6377



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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0439889775 (12-031 IL Cook)

Tax ID: 13162050370000

Date of mortgage: 07/20/05 Amount of mortgage: \$354400.00 Address: 4720 N Lamon Ave, Chicago, IL 60630

UNIT 7-3-742 IN CONCORD AT JEFFERSON PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT-43 IN CONCORD AT JEFFERSON PARK, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTH-EAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF. RECORDED APRIL 21, 2004 AS DOCUMENT 0411231102, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DOCUMENT 0425939046. AS AMMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office