UNOFFICIAL COPY

When recorded return to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683 L# 320249



0604816056 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/17/2006 11:10 AM Pg: 1 of 1

SATISFACTION/

DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MIGUEL GUTIERREZ AND JULIA GUTIERREZ AND ARNULFO GUTIERREZ AND ANA MARIA GUTIERREZ bearing the date 11/26/1991 and recorded in the to ST. ANTHONY BANK, FSB office of the Relorder or Registrar of Titles of COOK County, in the State of Page as Document Number 91-625286 Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 8 IN MCLAUGHLIN'S SUBDIVISION OF LOTS 30 & 40 BOTH INCLUSIVE IN BLOCK 1 IN RHODES, DALE & GILBERT'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

commonly known as: 5556 S CHRISTIANA

CHICAGO, IL 60629

PIN# 19-14-203-034 dated 02/02/2006

FEDERAL HOME LOAN MORTGAGE CORPORATION by FIRST DANK AND TRUST SUCCESSOR BY MERGER TO FIRST BANK OF CALIFORNIA SUCCESSOR BY MERGER TO PACIFIC BAY BANK Attorney in fact

By:

CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/02/2016 by CRYSTAL MOORE the VICE PRESIDENT of FIRST BANK AND TRUST SUCCESSOR BY MERGER TO FIRST BANK OF CALIFORNIA SUCCESSOR BY MERGER TO PACIFIC BAY BANK for FEDERAL HOME LOAN MORTGAGE CORPORATION on behalf7 of said CORPORATION. MARIA LEONOR GERMOLDT

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

FBMRC 5205067 JDU796217 form1/RCNIL2

Notary Public State of Florid Mesion Exp. Mes No. DO 043452 Bonded through (800) 432-4254 Florida Notary Assn., Inc.