## **UNOFFICIAL COPY**

LOAN NO.: 41590100349971 Recording Requested By: Household Finance Corp 577 Lamont Road Elmhurst, IL 60126 Prepared by: PRISCILLA BURRELL



Doc#: 0604816077 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/17/2006 12:04 PM Pg: 1 of 2

## SUBSTITUTION OF TRUSTEE AND DEED OF RELEASE

WHEREAS,

Original Trustor is:

CLIFTINA T POTTS, ANTHONY SOTTS

Original Trustee is: HOUSEHOLD F1N ANCIAL CORP III Original Beneficiary is: HOUSEHOLD F NANCIAL CORP III

Recorded in COOK County, Illinois as

Document No. 00671328, in Volume 4433, Page 0025; Deed of Trust 08/28/2000;

PIN: 28-34-306-003-0000 Principle Sum: 4,556.00

Payable to the order of bearer, or

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust in place and stead of HOUSEHOLD FINANCIAL CORP III.

Now, therefore, the undersigned hereby substitutes itself as Trustee ander said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by it thereunder.

Date: February 07, 2006

HOUSEHOLD FINANCIAL CORP III

PRISCILLA DURRELL, VICE PRESIDENT

State of Illinois County of Dupage

JUNIT CLOUR On February 07, 2006 before me, the undersigned, a Notary Public in and for said State, personally appeared PRISCILLA BURRELL, personally known to me or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal

When recorded, please return to:

Alicia C. Vitug, Notary Public/Commission Expires: 09/04/2006

CLIFTINA T POTTS, ANTHONY POTTS

ALICIA C. VITUG NOTARY PUBLIC STATE OF ILLINOIS ly Commission Expires 09/04/2000

18105 THOMAS LN

COUNTRY CLUB HILLS, IL 60478-5026

\*\*\* NKA HOUSEHOLD FINANCIAL CORP III

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## **UNOFFICIAL COPY**

## SCHEDULE "A"

70-01843198

LOT 63 IN J. E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF ST
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TOWNSHIP
JOIAN, ACCOR.
DOCUMENT NUMBE.

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TAX ID# 28-34-306-003-0000 THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2319.73 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL