

UNOFFICIAL COPY



Doc#: 0604816114 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2006 12:21 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100192501

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOHN TOUMPLIS AND STELLA TOUMPLIS, HIS WIFE, AS JOINT TENANTS
6951 W. DOBSON, NILES, IL. 60714

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of February, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0506905089**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-30-114-015
Witness hands and seals, February 13, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this February 13, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

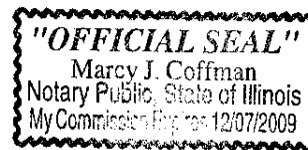
Debbie Smith

Debbie Smith, Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Please mail recorded document to:
JOHN TOUMPLIS
6951 W. DOBSON
NILES, IL. 60714



S.C.
S.C.
P-3
S.C.
M.J.
M.J.

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CTIC ORDER NO.: 1408 H25007084 HE

D. LEGAL DESCRIPTION:**PARCEL 1:**

THE EAST 27.5 FEET OF LOT 35 AND THE WEST 22.5 FEET OF LOT 36 IN TALMAN AND THIELE'S HOWARD AVENUE NILES FIRST ADDITION, BEING A SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 22.5 FEET OF THAT PART OF LOT 5 IN COUNTY CLERK'S DIVISION OF THAT PART LYING EAST OF THE EAST LINE OF CHICAGO AND WAUKEGAN ROAD OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF SAID LOT; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 10 TO THE NORTH WEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 10 TO THE SOUTH EAST CORNER OF LOT 35 IN TALMAN AND THIELE'S HOWARD AVENUE NILES 1ST ADDITION, BEING A SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION IN THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 35 PRODUCED EAST, TO THE EAST LINE OF LOT 5 AFORESAID, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5 TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE EAST 27.5 FEET OF LOT 35 IN TALMAN AND THIELE'S HOWARD AVENUE NILES 1ST ADDITION, BEING A SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ~~COOK COUNTY,~~ ILLINOIS.

PERMANENT INDEX NUMBER: 10-30-114-015-0000

BORROWER'S NAME: TOUMPLIS