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Cook County Recorder of Deeds  
Date: 02/17/2006 10:15 AM Pg: 1 of 3

## MODIFICATION TO MORTGAGE (LINE AGREEMENT)

This Modification modifies a Home Equity Line Agreement and a Mortgage. Terms used in this Modification:

Home Equity Line Agreement	Bank: U.S. Bank National Association ND
Modification Date: 01/26/2006	4325 17 <sup>th</sup> Ave SW
Note Date: 11/13/2004	Fargo, ND 58103
Account Number ending in: ***4458	Maturity Date: 11/13/2029
Original Credit Limit: \$130,000	New Credit Limit: \$155,000
Borrowers: James A Haptonstahl Michele L. Haptonstahl	
The Mortgage is described on Exhibit A to this Modification. The Mortgagors are also listed on Exhibit A.	

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The Borrowers and the Bank entered into the Home Equity Line Agreement. The Mortgagors have signed the Mortgage securing the Home Equity Line Agreement. The Mortgaged Property and other information about the Mortgage are described on Exhibit A.

The Borrowers and the Bank agree that the Home Equity Line Agreement is modified to increase the Original Credit Limit as shown above. The Mortgagors and the Bank agree that the Mortgage is modified to secure the entire New Credit Limit on the Home Equity Line Agreement as shown above. The maximum principal indebtedness secured by the Mortgage as modified by this Modification is the New Credit Limit. The New Credit Limit consists of the Original Credit Limit of \$130,000, plus \$25,000 in additional indebtedness, all of which is secured by the Mortgage as modified.

### Borrowers and Mortgagors:

X James A. Haptonstahl 2/3/06  
James A Haptonstahl Date

X Michele Haptonstahl 2/3/06  
Michele L. Haptonstahl Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

### Beneficiary:

U.S. Bank National Association ND

By: Richard J. Carlson  
Richard J. Carlson  
Mortgage Officer

**Note: Only those persons named as Mortgagors in Exhibit A have an interest in the Mortgaged Property and are signing to amend the Mortgage. All other signers are signing merely to amend the Home Equity Line Agreement.**



904189465865165422  
642-2572313

385 ✓

SY  
P3  
MY  
BANK  
SO

State of Illinois

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County of Cook

On 3rd of Feb. 2006 before me, Donna Byan-Hoos, Oak Park USBank, Notary Public  
DATE NAME, TITLE OF OFFICE - E.G., JANE DOE, NOTARY PUBLIC

personally Appeared James A. Haptonstahl & Michele L. Haptonstahl  
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on this basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledgment to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

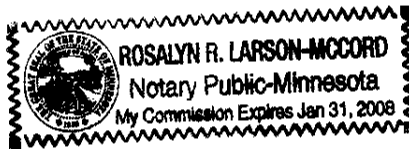
[Signature]  
Notary Public

STATE OF Minnesota  
COUNTY OF Ramsey

On this 8th day of February, 2006 before me, Rosalyn R. Larson-McCord  
a notary public personally appeared Richard J. Carlson the Mortgage Officer personally known to me (or proved to me to be basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledgment to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]  
Notary Public



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## MODIFICATION OF MORTGAGE (LINE AGREEMENT) - EXHIBIT A

Other terms used in this ammendment

**Mortgagor:** JAMES A HAPTONSTAHL AND MICHELE L HAPSTONSTAHL  
Husband And Wife

**Mortgagee:** U.S. Bank National Association ND

**Mortgage Date:** 11/13/04

**Mortgage Recording Date:** 12/17/04

**Recording Office:** Cook County Recorder

**Mortgage Recording Information:** DOC# 0435213060

### Legal Description of Property:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE NORTH 12 1/2 FEET OF LOT 4 AND ALL OF LOT 5 IN BLOCK 2 IN PAUL SCHULTE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. REGISTERED LAND.

**Parcel ID:** 16-17-317-007

**Property Address:** 1114 S Cuyler Ave  
Oak Park, IL 60304

This instrument drafted by:  
U.S. Bank National Association ND  
Attn: Joe Berenz 920-426-7937  
1850 Osborne Ave  
Oshkosh, WI 54902

**Certificate No.(Torrens Only):**



**U29642717-01FB03**

MORTGAGE MODIFIC  
LOAN# 00003000324458  
US Recordings

Mail Tax Statements to:  
James A Haptonstahl And Michele L H.  
1114 S Cuyler Ave  
Oak Park, IL 60304