

UNOFFICIAL COPY

Doc# 0604821096 fee: \$36.00  
Date: 02/17/2006 11:35 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8416794116

The undersigned certifies that it is the present owner of a mortgage made by **EARNEST M EVANS AND CAROLYN A EVANS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL** bearing the date 11/28/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011206104

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

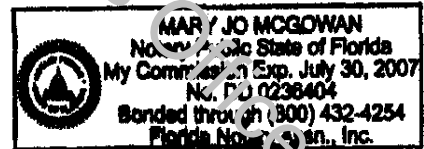
See Exhibit A  
known as: 338 32ND AVE BELLWOOD, IL 60104  
PIN# 15-09-210-021-0000, VOL# 0159

dated 02/16/2006  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL

*Crystal Moore*  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/16/2006 by CRYSTAL MOORE the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL** on behalf of said CORPORATION.

*Mary Jo McGowan*  
MARY JO MCGOWAN NOTARY PUBLIC  
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 5250654 100053000031775699 MERS PHONE 1-888-679-MERS

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Loan No: 8416794116

**'EXHIBIT A'**

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: LOT 40 IN A SUBDIVISION OF THE WEST 7 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY LINE OF ST. CHARLES ROAD AND WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE CHICAGO JUNCTION RAILROAD COMPANY, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4 OF SECTION 9; THENCE EAST ON THE SOUTH LINE OF SAID 1/4 SECTION 641.70 FEET; THENCE NORTH AND PARALLEL WITH THE WEST LINE OF SAID 1/4 SECTION 520.26 FEET TO THE SOUTHERLY LINE OF ST. CHARLES ROAD; THENCE SOUTHWESTERLY ALONG SAID SOUTHERLY LINE OF ST. CHARLES ROAD, 648.43 FEET TO THE WEST LINE OF SAID 1/4 SECTION; THENCE SOUTH ALONG SAID WEST LINE, 430.1 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE NORTH 100 FEET OF THE SOUTH 133 FEET OF THE WEST 158 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office