

UNOFFICIAL COPY

Doc# 0604821119 fee: \$36.00
Date: 02/17/2006 11:41 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

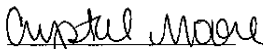
L#:0613247758

The undersigned certifies that it is the present owner of a mortgage made by **BERNARDINO RODRIGUEZ AND FRANCISCA RODRIGUEZ** to **ROSE MORTGAGE CORPORATION** bearing the date 06/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0319902112

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

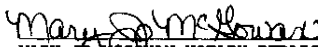
See Exhibit A
known as:2028 N. LACROSSE AVE. CHICAGO, IL 60639
PIN# 13-33-229-045-0000

dated 02/16/2006
WASHINGTON MUTUAL BANK, FA


CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/16/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.


MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 5251951

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Loan No: 0613247758

'EXHIBIT A'

THE NORTH 6 FEET OF THE WEST 57 FEET OF THE EAST 83 FEET OF LOT 12, THE NORTH 3.4 FEET OF THE WEST 7.75 FEET OF THE EAST 90.75 FEET OF LOT 12, ALL OF LOT 13, AND LOT 14 (EXCEPT THE NORTH 16 INCHES THEREOF) IN BLOCK 2 IN MCAULEY AND ELLIOTS RUTHERFORD SUBDIVISION, BEING A SUBDIVISION OF LOT 3 OF THE COUNTY CLERKS SUBDIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office