

00014113



0604822014

Return to:
Wilshire Credit Corporation
14523 SW Millikan Way, Suite 200
Beaverton, OR. 97005
Loan: 887185 T999
309359

Doc#: 0604822014 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/17/2006 10:04 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For value received the undersigned Fremont Investment and Loan., Assignor, mortgagee of the mortgage described below, with the address of 175 N Riverview Drive, Anaheim, CA 92808 grants, assigns and transfers to:

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor: Trazay P Owens
Mortgagee: Fremont Investment and Loan
Mortgage date: October 22, 2002
Recorded: November 18, 2002 #0021270642 bl 324713 51
Property address: 21917 Olivia Ave, Sauk Village, IL 6044
Legal Description: Lot 17, Block 26, Southdale U/2 Subdivision, Section 25, Twn 35- Range 14.
APN: 32-25-316-009-0000

Dated 05/13, 2005

Fremont Investment and Loan

Name: DAVID A. STUPIN
Title: ASST. VICE PRESIDENT

STATE OF _____ } SS
COUNTY OF _____ }

On _____, before me, the undersigned Notary Public, personally appeared _____ personally known to me to be the person whose name is subscribed to the within instrument, who acknowledged that he/she is a _____ for Fremont Investment and Loan acknowledged to me that he executed the same in her/his authorized capacity and that by her/his signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Notary Public for the State of _____

UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

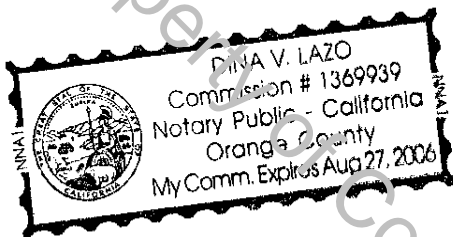
County of Orange } ss.

On 5/13/05, before me, Dina V. Lazo, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared David A. Stupin
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Dina V. Lazo
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Assignment of Mortgage

Document Date: 5/13/05 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: David A. Stupin

- Individual
- Corporate Officer — Title(s): Assistant Vice President
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: Fremont Investment & Loan

