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Doc#: 0604822101 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2006 03:42 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 70265556

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**RAYMUNDO B SALGADO AND AURORA SALGADO, INDIVIDUALLY AND AS
HUSBAND AND WIFE**

4119 N KIMBALL, CHICAGO, IL 60618

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of January, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0020229932**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN THE RESUBDIVISION OF R.C. MOORE'S RESUBDIVISION OF LOTS 1 TO 10 BOTH INCLUSIVE AND LOTS 39 TO 48 BOTH INCLUSIVE IN BLOCK 6 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE CHARD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-14-422-003

Witness hands and seals, February 7, 2006

STATE OF ILLINOIS, COUNTY OF COOK

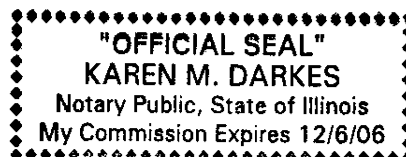
The foregoing instrument was signed before me, this February 7, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Karen M. Darkes
Karen M. Darkes, Notary Public

Please mail recorded document to:
RAYMONDO OR AURORA SALGADO
4119 N KIMBALL
CHICAGO, IL 60618



*S.C.
S-4
P-1
S-4
M-4
M-Z*