

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890



Doc#: 0604827020 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2006 10:04 AM Pg: 1 of 2

WHEN RECORDED, PLEASE RETURN TO:
LAW OFFICES

FREEDMAN ANSELMO LINDBERG & RAPPE, LLC
1807 WEST DIEHL ROAD SUITE 333 P.O. BOX 3107
NAPERVILLE, ILLINOIS 60566-7107
(630) 983-0770

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT AND LOAN, in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to FREMONT INVESTMENT AND LOAN, all title to and interest in the Mortgage dated May 31, 2005 and recorded 06/17/2005 as document number 0516811090 for the sum of \$234,000.00 executed by Ahmed Idowu to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT AND LOAN on May 31, 2005.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 16-09-224-019-0000;; 16-09-224-020-0000;
Address(es) of Real Estate: 436 North Leamington Chicago IL 60644 *County of Cook*

IT WITNESS WHEREFORE, this Assignment is executed this 14th day of Feb, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT AND LOAN

Thomas M. Croft
V.P. Mortgage Electronic Registration System, Inc.
Fremont Investment & Loan

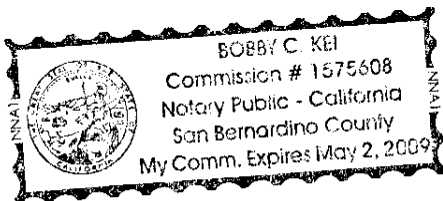
Given under my hand and official seal,

this 14th day of Feb 2006

Commission expires May 2nd 2009

NOTARY PUBLIC

State of California, County of San Bernardino. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT AND LOAN, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



R646

ORIGINAL

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LOT 5 AND THE NORTH 5 FEET OF LOT 6 IN BLOCK 3 IN WALLER'S
SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13
(EXCEPT THE NORTH 22 ACRES THEREOF) EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 16-09-224-019-0000; 16-09-224-020-0000

Property of Cook County Clerk's Office