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Doc#: 0604832047 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/17/2006 12:06 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that ARGENT MORTGAGE COMPANY, L.L.C., existing under the laws of the State of CALIFORNIA, of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money, in hand paid, hereby assigns to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC., ASSET-BACKLS PASS-THROUGH CERTIFICATES, SERIES 2003-AR2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2003, WITHOUT RECOURSE, party of the second part, and by these presents does grant, bargain, sell, assign, transfer and set over unto said party of the second part a certain Mortgage bearing the date, March 19, 2003, made by BRENDA P. MCCLAIN, and recorded on April 23, 2003, as Document Nurser 0311335041, with the Cook County Recorder of Deeds, Illinois, upon the following described parcel of land situated in Cook County, State of Illinois, to wit:

PARCEL 1: UNIT NUMBER 702 IN THE MANHATTAN BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN BLOCK DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN BLOCK DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN BLOCK DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN BLOCK DESCRIBED REAL ESTATE: PARTS OF CHICAGO, AND THAT 138 IN SCHOOL SECTION TO CHICAGO IN DECLARATION, ON SURVEY ATTACHED TO THE AFORESAID VAULTS SHOWN ON SURVEY ATTACHED TO THE AFORESAID DECLARATION, SAID SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97590956, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE MANHATTAN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97579282.

20/10

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431 South Dearborn Street, Unit 702, Common Address: Chicago, Illinois 60605

Tax Number: 17-16-246-018-1047

together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part and assigns forever.

ARGENT L.L.C., SERVICES, INC., AS AUTHORIZED

COMPANY, MORTGAGE BY: AMC MORTGAGE

AGENT

BY:

JEFF RIVAS, Vice President Default/dimeline Management

Public

ATTEST:

1000 OF

this before me Subscribed and sworn to

___, 2006.

(SEAL)

PREPARED BY:

Attorney No. 18837 LAW OFFICES OF IRA T. NEVEL 175 North Franklin, Suite 201 Chicago, Illinois 60606 (312) 357-1125

RETURN TO: BOX 167

R. P. UMALI Commission # 1453 28? Notary Public - California Los Angeles County My Comm. Expires Dec 23, 2007