## **UNOFFICIAL COPY**

WHEN RECORDED RETURN TO: G & N REAL 3344 W PETERSON AVE CHICAGO IL 60659-3528



**Doc#**: **0605247033 Fee**: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/21/2006 08:25 AM Pg: 1 of 2

DATED: 1/25/06

P.I.N # 13-02-217 053-000, 13-02-217-034-0000

## Satisfaction of Mortgage

The undersigned Bank of tifes that the following is fully paid and satisfied:

Document executed by G & NI FAL ESTATE CORPORATION, dated 1/15/97, to Bank and recorded in the office of the Register of Deeds of: COOK County, Illinois, Document Number 97036301, in (Reel) (Image)

RECORDED ON: 1/16/97

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Associated Bank, N.A.

As successor via acquisition of State Financial Bank, N.A.

BY: Patricia E. Pratt, Document Review Supervisor

STATE OF WISCONSIN)

)SS

**BROWN COUNTY** 

Before me, a Notary Public in and for said county, personally appeared Patricia E. Pratt, as Document Review Supervisor who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 1/25/06.

THIS INSTRUMENT WAS DRAFTED BY KIMBERLY SCHMIDT Associated Bank N.A. PO Box 19097 Green Bay, WI 54307-9097 Account No. 3069761-9001

KAY CORCORAN

Notary Public, State of Wisconsin

(SEAL)

My Commission Expires 6/4/06

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## **UNOFFICIAL COPY**

Must Be Attached to Mortgage Satisfaction

## LEGAL DESCRIPTION

LOTS 18 AND 19 IN BLOCK 3 (EXCEPT THAT PART OF SAID LOTS 18 AND 19 LYING SOUTH OF A LINE 67 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF NORTHEAST 1/4 OF SECTION 2) IN OLIVER SALINGER AND CO'S 5<sup>TH</sup> KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER SOUTH OF INDIAN BOUNDARY LINE OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT 643.43 FEET NORTH OF THE SOUTHWEST CORNER OF ABOVE DESCRIBED LINE AS MEASURED ON THE WEST LINE THEREOF TO A POINT 642.97 FEET NORTH OF THE SOUTHEAST CORNEP, OF SAID TRACT AS MEASURED ON THE EAST LINE THEREOF, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3744 W. PETERSON, CHICAGO, IL

TAX ID #: 13-02-217-033-0000, 23-02-217-034-0000