

UNOFFICIAL COPY



Doc#: 0605249085 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2006 03:58 PM Pg: 1 of 3

395230  
PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
999 EAST MAIN STREET  
RAVENNA, OH 44266

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 68484

Date: DECEMBER 5, 2005

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION**  
**ILLINOIS**  
**FIRST PLACE BANK,**

under the laws of

, Assignor (whether one or more), hereby sells, assigns and transfers to

**FIRST PLACE BANK**

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 5, 2005** executed by  
**REYNALDO VALDEZ, JR. AND BEATRIZ A. VALDEZ, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**

as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED TWELVE THOUSAND FOUR HUNDRED AND 00/100**

**DOLLARS**, with interest thereon from **DECEMBER 5, 2005**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

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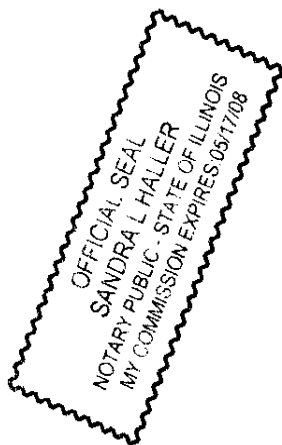
STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 5<sup>TH</sup> day of December 2005, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/08



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LOT 15 IN ARCH A. HERRMANNS KENTON AVENUE RESUBDIVISION OF LOT 11 IN BLOCK 4 AND LOTS 13, 14, 15 AND 16 IN BLOCK 5 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3, IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, AS LIES IN SAID LOT 3) ALSO ALL THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 34, AS IS CONTAINED IN LOT 3 IN ASSESSOR'S DIVISION OF SAID SECTION 34, IN COOK COUNTY, ILLINOIS.

PIN 19-34-316-037

2642 S. KENTON AVE.  
CHICAGO, IL 60652

Property of Cook County Clerk's Office