UNOFFICIAL COPY



Doc#: 0605250012 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/21/2006 09:15 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 01/27/06

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 34653-CC

- 1. Name of Mortgagor,s)PATRICK A METCALF & YASUKO K METCALF
- 2. Name of original Murtyagee:ARCHER BANK
- 3. Name of Mortgage Servicer (if any):
- Mortgage Recorded Document Number(s): 0420542251
- The above referenced mortgage has been paid in accordance with the payoff statement received from ARCHER BANK
 - and there is no objection from the mortgagee or martage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/50].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 07-34-112-028-0000

Address: 1527 LOGAN STREET, SCHAUMBURG, IL 60193

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for

LAWYERS TITLE INSURANCE

By: _____

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 01/27/06 by AMBER WIENER as (officer for/agent of) LAW TITLE NSURANCE AGENCY, INC.-CHICAGO.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Odden Ave, #101, Lisle, IL 60532

2 Pm

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LOT 19 AND LOT 20 IN BLOCK 11 IN N.O. SHIVELY AND COMPANY'S ROSELLE HIGHLANDS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 34 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

07-34-112-028-0000 1527 LOGAN STREET, SCHAUMBURG, IL

Property of County Clark's Office