UNOFFICIAL COPY



Town and Country Credit Corp. 2010 Main St., Suite 800, Irvine, CA 92614

Doc#: 0605253095 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 02/21/2006 08:42 AM Pg: 1 of 3

Parce 1#19-26-343-602-000 WHEN RECORDED, MAIL AND RETURN TO: HSBC MORTGAGE SERVICES 577 LAMONT ROAD ELMHURST, IL 60126

Town and Country Credit Corp.

at

Address: 2010 Main Street, Ste. 800 Irvine, CA 92614

Tel. No.: (949)474-9577

ASSIGNMENT OF MORTGAGE

Town and Country Credit Corp. For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2010 Main St., Suite 800 Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the AMERIQUEST MORIGAGE COMPANY (herein "Assignee"), cuntry Road, Suite 200, Orange, Ca. 9 a certain Mortgage dated 10/30/04, made and executed by Gregory T. Kotrba, and Linda Kotrba, in joint tenancy 7731 5. Reilly Terrace Chicago, Il leole 52

to and in favor of Town and Country Credit Corp. in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE

Such Mortgage having been given to secure payment of one hundred forty-six thousand three recorded: 12-7-2004 (\$ 146,300.00) hundred and 00/100

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the COUNTY Records of COOK County, DX. # 04342 4/094

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/12/2004

Town and Country Credit Corp.

(Assignor)

By: JULIE PHAM

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

On 11/12/2004 before me, ANNA GALLO

personally appeared JULIE PHAM _ ASSISTANT Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITAF.SS my hand and official seal.

(Seal)

ANNA GALLO Commission # 1468509 Notary Public - California **Orange County** My Comm. Expires Feb 6, 2008

Loan Number: 00986(3024 - 60145

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Ticor Title Insurance Company

Commitment Number: TTC04-07654

Iand referred to in this Cor.

IT 61 IN HARRY M. QUINN'S ADDI.
IEST 1/4 OF SECTION 26, TOWNSH.
IERIDAN, IN COOK COUNTY, ILLINOIS

C/K/A/ 7731 S REILLY, CHICAGO ILLINOIS LOT 61 IN HARRY M. QUINN'S ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL

#9886995

(TTC04-07654.PFD/TTC04-07654/3)

NOV-01-2004 01:21PM

FAX:630 954 **40**99

ID: TOWN & COUNTRY

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