

# UNOFFICIAL COPY

This Instrument Prepared By:

THE CIT GROUP / CONSUMER FINANCE INC  
8000 SAGEMORE DRIVE SUITE 8202  
MARLTON NEW JERSEY 08053



Doc#: 0605253272 Fee: \$30.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/21/2008 02:45 PM Pg: 1 of 4

After Recording Return To:

ENCORE CREDIT CORPORATION  
1833 Alton Parkway  
Irvine, California 92606

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LOAN NO. 57076  
THE CIT GROUP / CONSUMER FINANCE INC  
8000 SAGEMORE DRIVE SUITE 8202  
MARLTON NEW JERSEY 08053  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 29, 2003  
executed by ATHER F ASADI AND NOORUNISA AMEERUDIAN

to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 1833 Alton Parkway, Irvine, California  
92606

and recorded as Document No. 0332226202, by the County COOK  
Recorder of Deeds, State of ILLINOIS  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

described hereinafter as follows:

P.I.N.: 14-05-403-021-1103

Commonly known as: 5855 N. SHERIDAN RD 14-G, CHICAGO, ILLINOIS  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF California  
COUNTY OF Orange

ENCORE CREDIT CORPORATION, A  
CALIFORNIA CORPORATION

On \_\_\_\_\_ before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared  
Christopher Ledezma  
known to me to be the Sr. Shipping Analyst  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

By: Christopher Ledezma  
Its: Sr. Shipping Analyst  
Attorney In Fact  
Duly Authorized by Corporate  
Resolution

Witness:

Alain Delani

Notary Public \_\_\_\_\_

County,

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

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## ALL-PURPOSE ACKNOWLEDGMENT

State of California }  
County of ORANGE } SS.

On 11-6-03 before me, JACOB M. HUANOSTO,  
(DATE) (NOTARY)  
personally appeared CHRISTOPHER LEDEZMA  
SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*[Handwritten Signature]*  
\_\_\_\_\_  
NOTARY'S SIGNATURE

### OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

#### CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER
- \_\_\_\_\_ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

#### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_  
TITLE OR TYPE OF DOCUMENT

\_\_\_\_\_  
NUMBER OF PAGES

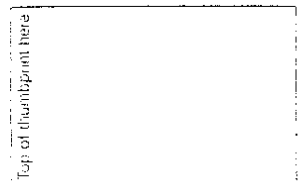
\_\_\_\_\_  
DATE OF DOCUMENT

\_\_\_\_\_  
OTHER

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)

\_\_\_\_\_  
\_\_\_\_\_

RIGHT THUMBPRINT  
OF  
SIGNER



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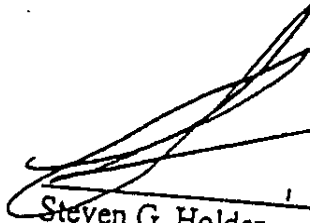
## UNANIMOUS WRITTEN CONSENT OF THE DIRECTORS OF ENCORE CREDIT CORP., A California Corporation

The undersigned, all the directors of Encore Credit Corp., a California corporation, acting by unanimous written consent without a meeting pursuant to section 307(b) of the California Corporations Code and Article III, Section 13, of the bylaws of this corporation, consent to the following resolutions:


BE IT RESOLVED, that Christopher Ledezma is hereby authorized and directed to execute any necessary documents to effectuate the assignment of Encore Credit Corp.'s notes and security instruments.

RESOLVED FURTHER, that any acts previously taken by Christopher Ledezma with respect to the execution of documents necessary to effectuate the assignment of Encore Credit Corp.'s notes and security instruments are hereby approved and ratified.

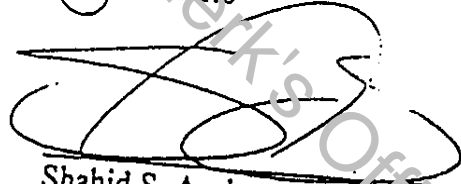
Dated: November 18, 2002

  
Steven G. Holder

Dated: November 18, 2002

  
Jon R. Dario

Dated: November 18, 2002

  
Shahid S. Asghar

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## EXHIBIT "A"

### Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

UNIT 14G TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THORNDALE BEACH SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19967972, IN THE EAST FRACTIONAL ½ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

PIN(S): 14-05-403-021-1103

Commonly Known As: 5855 N. SHERIDAN ROAD, #14-G CHICAGO, IL.

Property of Cook County Clerk's Office