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Doc#: 0605256067 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/21/2006 09:10 AM Pg: 1 of 3

	900		X					
Release o	of Deed	3	Full	Pa	artial			
Know all Me	n by these	presents,	that JPN	ORGAN	CHASE	BANK NA		
***************************************						("Ba	nk") ir	ו
consideration whereof is he JOHN J FO	ereby ackno	owiedged,	does here	and valu y relea	able cons ise, conve	iderations, th y and quit cla	e rece	eipt ito
05/10/05 registered in	Bank may has Documenthe Record Illinois applications applications applications as follows.	ave acquant Numbe er's/Regist cable to the	ired in, thro r 051530 strars Office ne property	ough or t 6070 <u>/</u> e of <u>CO</u>	oy a certai Book N/ OK	n Mortgage of Page No. 2012 Pa	iated NA iounty,	recorded/ in
Property Add	dress: 516 S	SEE GW	UN AVE	\checkmark	MOUNT	PROSPECT	IL	60056
PIN 081140	80220000							
For the Prote Recorder or Deed was file	Registrar of	Owner, th Titles in v	nis Release whose offic	e shall be e the Mo	e filed with ortgage or	the Trust of		

00414511617304

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/23/06

JPMORGAN CHASE BANK NA

ANA AULESTIA

Its: Mortgage Officer

Attest:

LORI ROGERS

OFFICIAL SEAL TERRANCE LEE NOTARY PUBLIC – KENTUCK' STATE-AT-LARGE

My Comm. Expires 06-10-2008

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

•

This instrument was prepared by: LORI ROGERS

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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THE SOUTH HALF OF LOT 8 AND ALL OF LOT 9 IN BLOCK 22 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11, AND THE SOUTH 15 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JULY 10, 1926 AS DOCUMENT NUMBER 9335147 IN COOK COUNTY, ILLINOIS.

