

# UNOFFICIAL COPY



Doc#: 0605256031 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2006 08:41 AM Pg: 1 of 2

RECORDING REQUESTED BY/RETURN TO:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Prepared by: E. N. Harrison  
Peelle Management Corporation  
P.O. Box 1710, Cambell, Ca 95009

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: GUARANTY NATIONAL BANK OF TALLAHASSEE

Original Mortgagor: PAUL A BRANTON, RACHEL BRANTON

Recorded in Cook County, Illinois, on 02/14/02 as Instrument # 0020180275

\*\*\* SEE ATTACHED ADDENDUM \*\*\*


NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/20/2006

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

by Residential Funding Corporation as Attorney In Fact

Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-240633.

By:   
Nannette Thomas  
Vice President

State of Nevada

County of Washoe

On 01/20/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Residential Funding Corporation

as Attorney in Fact for Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

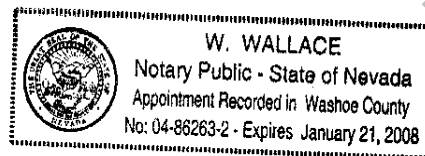
and that she executed the foregoing instrument pursuant to a

Power of Attorney and that such execution was done as the free act and deed of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee.



Notary: W. Wallace

My Commission Expires 01/21/08



LN# 0300860079 Investor LN# 7223658 P.I.F.: 01/11/06

FINAL RECON.IL 90816 13X 2 01/20/06 10:17:41 12-031 IL Cook 4557:15 3





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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0300860079 (12-031 IL Cook)

Tax ID: 19-36-218-036 *2*

Date of mortgage: 12/26/01 Amount of mortgage: \$21000.00 Address: 8112 S Talman Ave Chicago, IL 60652 *2*

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: THE SOUTH 25 FEET 4 INCHES OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 44 FEET THEREOF) IN BLOCK 8 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RAILROAD LANDS, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO PAUL A. BRANTON AND RACHEL BRANTON, AS JOINT TENANTS BY DEED FROM HOMES IDE LENDING, INC., F/K/A BANCOSTON MORTGAGE CORPORATION, RECORDED 05/29/2001 IN DEED BOOK PAGE 0010451410

Property of Cook County Clerk's Office