**UNOFFICIAL COPY** 

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



Doc#: 0605256113 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/21/2006 09:28 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR SEED OF TRUST WAS FILED.

77-6203046

TCF National Bank	0	
of the county of Cook and State Illinois, DO HERE	BY CEKTIFY that a cer	tain mortgage dated the 17 th
day October, 2003	, mr.de by	MICHELLE CATALANO UNMARRIED
	4/	Ò <sub>x</sub>
to TCF National Bank		<u> </u>
and recorded as document No. 0329627133	Book	Tage
in the office of COUNTY RECORDER	of COOK	county in the State of Illinois is,
with the note accompany it, fully paid, satisfied, rele	eased and discharged.	0.0
Legal Description of premises:		

SEE ATTACHED

0605256113 Page: 2 of 3

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Legal Description Continued:

Permanent Real Estate Index N	umbor(a), 12 26 1	00 004 1002 \			
Permanent Real Estate index N	umber(s): 13-30-1	09-094-1002			
Address(es) of premises: 2950	0 W. PALMER SQU	JARE UNIT 1B, CHICAG	O, IL 60647 し		
Witness	hand	and seal	this	23 rd	day of
November	20	05 .			
NH 92-77-6201214	3ML	2 h			
		Marlene Koller Officer			
	— Dr.	David Sontag			
		Asst. Vice President	K.		
STATE OF MINNESOTA}					
COUNTY OF RAMSEY}	SS.		0,	<i>*</i>	
I, Constance J. Kessler, notary p Marlene Koller, Officer and Da- names subscribed to the foregoi sealed and delivered the said ins	vid Sontag, Asst. Vi ng instrument, appe	ce President personally kno ared before me this day in p	own to me to be to be to erson, and acknown	he same perso owled ged that	ons whose they signed,
Given under my hand a	and official seal, this	23 rd daty of	November, 0	)5	Co

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101

Constance J. Kessler NOTARY PUBLIC - MINNESOTA MY COMMISSION -

**EXPIRES JAN. 31, 2008** 



0605256113 Page: 3 of 3

## **UNOFFICIAL COPY**

SCHEDULE "A"

UNIT NO. B1 IN THE PALMER SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 16, 17, 18 AND THE WEST 1/2 OF LOT 19 IN JOHN JOHNSTON JR'S SUBDIVISION OF LOT 14 IN BLOCK 2 AND LOT 44 IN BLOCK 4 IN JOHN JOHNSTON JR'S SUBDIVISION OF 9 ACRES IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MORIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EDHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9(8)6261 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Coot County Clark's Office TAX ID# 13-36-109-094-1003

ORDER NO. 1480732