UNOFFICIAL COPY



Doc#: 0605202210 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/21/2006 10:11 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

CHARTER ONE BANK, NATIONAL **ASSOCIATION**

PLAINTIFF,

-vs-

UNKNOWN HEIRS AND DEVISEES OF MAYNARD M. FRAZIER, JR.; LINDA ZIMMER, AS EXECUTOR OF THE ESTATE OF MAYNARD M. FRAZIER, JR.; ROBERT FRAZIER; ELIZABETH FRAZIER; BALDWIN COURT CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NG. 25 (16 C) 11 (13 3 3 2 6)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above , 2006, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

HEIRS AND DEVISEES OF MAYNARD M. FRAZIER, JR., DECEASED

0605202210 Page: 2 of 2

UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:

Mortgage dated December 20, 2003 made by MAYNARD M. FRAZIER, JR. A/K/A MAYNARD FRAZIER to CHARTER ONE BANK, N.A. and recorded January 15, 2004 COOK COUNTY RECORDER'S OFFICE as document number 0401533342 having a legal description and common address as follows:

UNIT NO. V1-D1, IN BALDWIN COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN THE WEST 334.79 FEET OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF RAND ROAD (EXCEPT THE EAST 160 FEET AND EXCEPT THE NORTH 300 FEET) (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MIDWEST BANK AND TRUST COMPANY, AS TRUSTEF UNDER TRUST NUMBER 7210916, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22368743, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID YARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL, THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1323 NORTH BALDWIN COURT UNIT 1D, PALATINE, ILLINOIS 60074.

Permanent Index No.: 02-12-200-011-1064

SIGNATURE: N

___ Attorney of Record

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Attorney No: 42168 Box #254