THE **CLAUDIA** G. ECHAVARRI: **RICARDO** D. ECHAVARRI, MAURICIO ECHAVARRI, and DIANE ECHAVABRI, as joint tenants, Symptom the consideration of TEN AND 00/100 (\$10.00) DOLLARS (\$10.00) DOLLAKS, and other good and valuable consideration in hand paid, CONVEY and QUIT CI AIM to RICARDO ECHAVARRI, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:



0605202215 Fee; \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/21/2006 10:35 AM Pg: 1 of 4



See attached legal description.

2004 COUNK hereby releasing and waiving all rights under and by virtue of the Homeslead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 13-09-320-009-0000

Address of premises: 4946 North Lockwood, #1N, Chicago, Illinois

DATED this 13 day of February, 2006

GRANTORS:

Claudia G. Echavarri

ane Echavarri

0605202215D Page: 2 of 4

UNOFFICIAL COPY

| STATE OF ILLINOIS |) |
|-------------------|---|
| |) |
| COUNTY OF COOK |) |

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Claudia G. Echavarri, Ricardo D. Echavarri, Mauricio Echavarri, Diane Echavarri, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 13 day of February, 2006

My Commission expire

DANIEL G. P'KARSKI NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/07/2009 NOTARY PUBLIC

MAIL TO:

Maureen C. Pikarski Gordon and Pikarski 303 W. Madison, #1800 Chicago, IL 60606 Send Subsequent Tax 1511's To.

Richardo Echavarri 4946 Lockwood Chicago, IL

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PARCEL 1:

UNIT 1N, IN THE 4946 LOCKWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 14 IN BLOCK 25 IN D. W. ELDRED'S SUBDIVISION OF BLOCKS 25 AND 32 IN VILLAGE OF JEFFERSON, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 9, AND PART OF THE SOUTHEAST 1/4 OF SECTION 8 LYING SOUTH OF THE INDIAN BOUNDARY LINE OF AND LOT 3 IN SECTION 16. TOWNSHIP 40 NORTH, RANGE 13. LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, "LINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0525032031, TOGETAEL WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5 and P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0525032031.

P.I.N. 13-09-320-009-0000 (affects underlying 'and)

PIN#:

Commonly known as: 4946 N. LOCKWOOD AVE., UNIT 1N

CHICAGO, Illinois 60630

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURITNANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THERE!N!

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS. CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

(2065086,PFD/2065086/28)

Commitment (Legal Description)

Dec. 21. 2005 10:50 UNOFFICIAL CC 🖊 No. 0704

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acreal estate in Illinois, a partnership authorized to

| and hold title to real estate in Illinois, or other entity recognized as a the laws of the State of Illinois. |
|---|
| o cocace under |
| Signature: |
| Subscribed and sworn to before me by the sail |
| 19200 Public Public PANIEL G PIKAR |
| The grantee or his againt affirms and verifies that the name of the grantee either a natural |
| a partnership authorized to do business or acquire and hold title to real estate in Illino |
| Dated 2-13, 19200 Signature: |
| Subscribed and sworn to before |
| chis 13 day of February Solution Public Daniel G. Pikarski |
| identity of a grantee shall be guilty of a Class C midemeanor for |

N Offenses. subsequent

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)