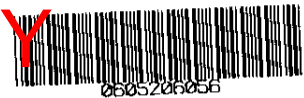


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Doc#: 0605206056 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2006 11:10 AM Pg: 1 of 3

**Prepared by and After Recording Return to:**

U.S. Bank Home Mortgage  
Attn: Pat Duncan - Final Docs  
221 W Cherry  
Nevada, MO 64772

Loan Number: 7810414532  
Pin Number: 18-04-224-015-0000

**ASSIGNMENT OF MORTGAGE**

For Value Received, on this 6th day of FEBRUARY, 2006 the undersigned hereby grants, assigns, and transfers to:

U.S. Bank N.A.  
4801 Frederica Street  
Owensboro, KY 42304 , GRANTEE

all beneficial interest under that certain Mortgage dated SEPTEMBER 27, 2004 executed by BRIAN W MARTIN, UNMARRIED PERSON, AND RICHARD J MARTIN AND HANNAH M MARTIN, HUSBAND AND WIFE, GRANTOR, to, CHICAGO FUNDING, INC., GRANTOR and recorded on OCTOBER 6, 2004 as Instrument/Document No. 0425005428 BOOK , PAGE of Official Records in the County Recorder's office of COOK County ILLINOIS, describing land therein as:

**SEE EXHIBIT 'A' - LEGAL DESCRIPTION ATTACHED**

**Commonly known as: 25 BLUFF AVENUE, LAGRANGE, ILLINOIS 60525**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued and accrue under said Mortgage.

**CHICAGO FUNDING, INC.**  
by U.S. Bank N.A. as attorney in fact

By:   
Michael L. Lipasek, Mortgage Banking Officer



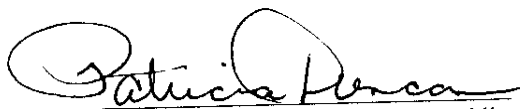
Property of Cook County Clerk's Office

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ON

# UNOFFICIAL COPY

State of : Missouri  
County of: Vernon

On this 6TH, of FEBRUARY, 2006, before me Patricia Duncan, a Notary Public, in and for said state, personally appeared Michael L. Lipasek, to me personally known, who being by me duly sworn did say that he is the Mortgage Banking Officer of U.S. Bank N.A. who executed this Assignment of Mortgage as attorney in fact for CHICAGO FUNDING, INC., a Corporation under the laws of The United States of America, on behalf of said Corporation.



By: Patricia Duncan – Notary Public  
BARTON COUNTY  
MY COMMISSION EXPIRES  
NOVEMBER 12, 2009



PATRICIA DUNCAN  
My Commission Expires  
November 12, 2009  
Barton County  
Commission #05400322

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT 'A'

LOT 1 IN THE RESUBDIVISION OF LOTS 18 TO 22, INCLUSIVE, IN BLOCK 8 IN BROWN'S ADDITION TO LAGRANGE, A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND EAST OF BLUFF AVENUE, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 18-04-224-015-0000