

UNOFFICIAL COPY



PREPARED BY: A. SARGENT
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

Doc#: 0605206082 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2006 01:40 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222
412-762-1948

PROPERTY DESCRIPTION:
834 BROWN STREET
EVANSTON, IL 60202

PROPERTY ID #: 10-24-303-017

DISCHARGE OF MORTGAGE

A certain Mortgage dated APRIL 5, 2002, was made by CARLA L. KIRKWOOD & HORACE L. KIRKWOOD to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0020507194, Book No. ---, Page No. --- in the amount of \$41,200.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on December 29, 2005

PNC BANK, NATIONAL ASSOCIATION

E. EITER
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this December 29, 2005, before me, the undersigned, a Notary Public in said State, personally appeared E. EITER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Carol Junker, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires Oct. 10, 2009

Member, Pennsylvania Association of Notaries

NOTARY PUBLIC

ACCOUNT #: 83-3-9246179 ANS

5-1
P-2
M/F

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20507194

EXHIBIT "A" LEGAL DESCRIPTION

1

Account #2891772
Order Date 03/11/2002
Reference: 8746179

Index #
Parcel# 10-24-303-017

Name: CARLA L. KIRKWOOD
Deed Ref: 87465081

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT FOUR (4) IN BLOCK TWO (2) IN HARBERT AND RICKARD'S ADDITION TO SOUTH EVANSTON OF THE EAST ONE THIRD OF THE NORTH ONE-HALF OF THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS, NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 87465081, OF THE COOK COUNTY, ILLINOIS RECORDS.

Cook County Clerk's Office