



Doc#: 0605206002 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2006 08:18 AM Pg: 1 of 3

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive
Ste 201
St. Paul, MN 55117

COOK COUNTY RECORDER OF DEEDS

MODIFICATION TO MORTGAGE (LINE AGREEMENT)

This Modification modifies a Home Equity Line Agreement and a Mortgage. Terms used in this Modification:

Home Equity Line Agreement	Bank: U.S. Bank National Association ND
Modification Date: 01/20/2006	4325 17 th Ave SW
Note Date: 05/05/1992	Fargo, ND 58103
Account Number ending in: ****1265	Maturity Date: 09/20/2007
Original Credit Limit: \$63,750	New Credit Limit: \$79,687
Borrowers: Helen L Zimmermann John H Zimmermann	
The Mortgage is described on Exhibit A to this Modification. The Mortgagors are also listed on Exhibit A.	

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The Borrowers and the Bank entered into the Home Equity Line Agreement. The Mortgagors have signed the Mortgage securing the Home Equity Line Agreement. The Mortgaged Property and other information about the Mortgage are described on Exhibit A.

The Borrowers and the Bank agree that the Home Equity Line Agreement is modified to increase the Original Credit Limit as shown above. The Mortgagors and the Bank agree that the Mortgage is modified to secure the entire New Credit Limit on the Home Equity Line Agreement as shown above. The maximum principal indebtedness secured by the Mortgage as modified by this Modification is the New Credit Limit. The New Credit Limit consists of the Original Credit Limit of \$63,750, plus \$15,937 in additional indebtedness, all of which is secured by the Mortgage as modified.

Borrowers and Mortgagors:

X Helen L. Zimmermann
Helen L Zimmermann Date 1-28-06

X John H. Zimmermann
John H Zimmermann Date 1-28-06

Date

Date

Beneficiary:

U.S. Bank National Association ND

By: Richard J. Carlson
Richard J. Carlson
Mortgage Officer

* FKA First Bank South Dakota National Association Name changed by reason of merger

SY
P3
MY
BMR
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Note: Only those persons named as Mortgagors in Exhibit A have an interest in the Mortgaged Property and are signing to amend the Mortgage. All other signers are signing merely to amend the Home Equity Line Agreement.



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State of Illinois

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County of

COOK

On 1/28/2006 before me, KAITLIN ALLEN, NOTARY PUBLIC, DATE NAME, TITLE OF OFFICE - E.G., JANE DOE, NOTARY PUBLIC

personally Appeared HELEN L. ZIMMERMANN and JOHN H. ZIMMERMANN NAME(S) OF SIGNER(S)

() personally known to me - OR - proved to me on this basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledgment to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature of Kaitlin M. Allen]
Notary Public

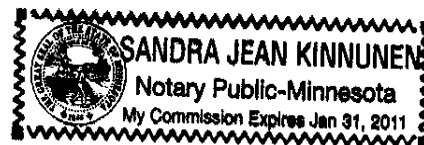
STATE OF Minnesota

COUNTY OF Ramsey

On this 2nd day of February, 2006, before me, Sandra Jean Kinnunen, a notary public personally appeared Richard J. Carlson the Mortgage Officer personally known to me (or proved to me to be basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledgment to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature of Sandra Jean Kinnunen]
Notary Public



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MODIFICATION OF MORTGAGE (LINE AGREEMENT) - EXHIBIT A

Other terms used in this ammendment

Mortgagor: HELEN L ZIMMERMANN AND JOHN H ZIMMERMANN, Vested

As: Lasalle National Bank, trustee agr.dated 04/04/1979

Mortgagee: FIRST BANK SOUTH DAKOTA (NATIONAL ASSOCIATION)

Mortgage Date: 05/05/92

Mortgage Recording Date: 05/28/92

Recording Office: Cook County Recorder

Mortgage Recording Information: DOC# 92372228

Previous Amendments (if applicable)

Amendment Date:05/23/97 **Recorded Date:** 07/29/97

Recording Information: DOC# 97548831

Modificati Date: 11/12/02 **Recorded Date:** 02/21/03

Recording Information: DOC. 0036245518

Legal Description of Property:

ASSIGNMENT DATED 05/23/1997 RECCRD 07/29/1997 DOC. 97548831

LOT 6 INRESUBDIVISION OF LOTS 1 TO 12 IN BLOCK 6 IN INDIAN HILL ESTATES A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 05-29-315-013-0000

Property Address: 1000 Mohawk Rd
Wilmette, IL 60091

This instrument drafted by:
U.S. Bank National Association ND
Attn: Joe Berenz 920-425-7937
1850 Osborne Ave
Oshkosh, WI 54902

Certificate No.(Torrens Only):

Mail Tax Statements to:
Helen L Zimmermann And John H Zimmermann
1000 Mohawk Rd
Wilmette, IL 60091