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Recording Requested By:
REGIONS MORTGAGE

When Recorded Return To:
SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
P O BOX 18001
HATTIESBURG, MS 39401

Doc#: 0605206037 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2006 09:43 AM Pg: 1 of 2



Property of Cook County Clerks Office

SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #.0000295014539 "PICKERING" Lender ID:615/605/1682078716 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION ALSO KNOWN AS UNION PLANTERS BANK, N. A. holder of a certain mortgage, made and executed by FLORENCE E. PICKERING, AN UNMARRIED WOMAN, originally to MIDWEST HOME MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 06/28/2002 Recorded: 07/12/2002 in Book/Reel/Liber: 9349 Page/Folio: 0144 as Instrument No.: 20764161 ReRecorded 11/04/2002 in Book/Reel/Liber: 2940 Page/Folio: 46 as Instrument No.: 21213237, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT 113 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OLD WILLOW FALLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25090133, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OR PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NO. 18745223, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-24-202-025-1013

Property Address: 850 E OLD WILLOW RD, PROSPECT HEIGHTS, IL 60070

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION ALSO KNOWN AS UNION PLANTERS BANK, N. A.

On January 31st, 2006

By: 
BRAD ALLEN, Assistant Vice-President



Sp. La. M. OM

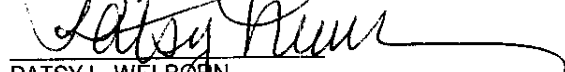
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SATISFACTION Page 2 of 2

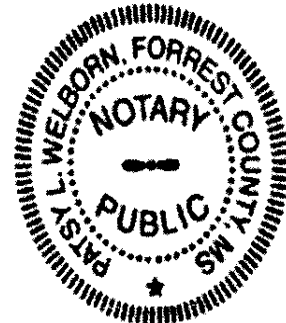
STATE OF Mississippi
COUNTY OF Forrest

On January 31st, 2006, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared BRAD ALLEN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2009



Prepared By: Rachel Crosby, REGIONS MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 996-2462

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