

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**



Doc#: 0605210054 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2006 01:22 PM Pg: 1 of 2

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORD-ER OF DEEDS OR  
THE REGIS-TRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**LOAN NUMBER # 2216768**

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Donald Martin a married man**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **September 25, 2003** and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **September 29, 2003**, as Document No. **0327245203 and 0327245204** to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

**THE WEST 89.50 FEET OF THE FOLLOWING DESCRIBED LAND: LOT 24 AND THE SOUTH 1/2 OF LOT 25 IN BLOCK 2 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 II / ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Permanent Real Estate Index Number(s): 14-20-412-039-0000.**  
**ADDRESS (ES) OF PREMISES: 1050-1052 W. ROSCOE STREET / 3401 N. SEMINARY, CHICAGO, IL 60657.**

Witness our hands, this 27th day of December, 2005.

**MB Financial Bank, N.A.**

By: \_\_\_\_\_

*Barbara Johnson*  
FHA Vice President

By: \_\_\_\_\_

*Vice President*

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### Acknowledgements:

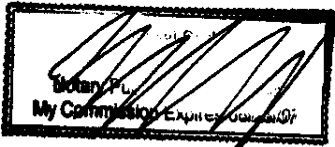
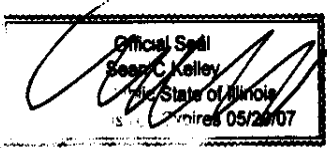
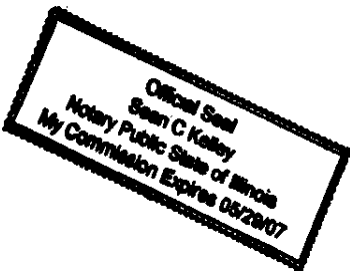
STATE OF ILLINOIS

COUNTY OF COOK

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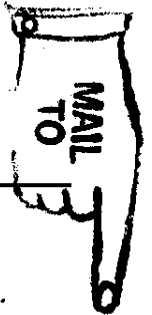
I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Bartlett Johnson, First Vice President of MB Financial Bank, N.A. and Jeff Goswami, Vice President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of February 2006.



Sean Kelley  
Notary Public

My Commission Expires: 5/28/07



Martinez Karczewski  
Return to Donald Martin  
161 N Clark St #550  
Chicago Illinois 60601