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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558

Doc#: 0605212018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/21/2006 10:10 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF
DEEDS OR THE REGISTEAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.
KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the
County of COOK and State of ILLIVOIS for and in consideration of the payment of the indebtedness secured by
the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one
dollar, the receipt whereof is hereby acknowledge, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM
unto CHARLES D. BITTMAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 22 ND day of
SEPTEMBER, 2005 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book
of records, on page as document No. 0527933169, to the riem ses therein described as follows, Situated in the County
of records, on page as document No. <u>0527955109</u> , to the remises therein described as follows, breaked in the country
of <u>COOK</u> , State of ILLINOIS, to wit:
merchant product
A CONTRACTOR OF THE CONTRACTOR
THE SOUTH 1/2 OF LOT 12 WAD ALL OF LOT 13 IN BLOCK 4 IN PARK ROAD ADDITION TO LA GRANGE, A SUBDIVISION
OF THE EAST WIN THE SOUTH EAST W OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-05-428-018-0000
Address(es) of premises: 450 SOUTH PARK ROAD, LAGRANGE, IL 60525
Witness X hand X and seal, X, this 30 TH day of JANUARX, 2906.
Man Malin
WESTERN SPRINGS NATL. BK. & TR. BY (SEAL)
BY (SEAL)
·
This instrument was prepared by DIANA MILLSAP WESTERN SPRINGS NATIONAL BANK & TRUST

(NAME AND ADDRESS)

S S PON XX

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STATE OF ILLINOIS

COUNTY OF Ook.
I, DAULD CECINE S, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA. Corporation, and HERBERT RUNOWIECKI, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the sold instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARY seal this 30 TH day of JANUARY, 2006
Laun Suprolla NOTARY PUBLIC EXPIRES 4/16/07
DELEACE DEED
RELEASE DEED By Corporation
45x
<u> </u>
By Corporation TO ADDRESS OF PROPERTY:
ADDRESS OF PROPERTY:
0/L 5345000
MAIL TO: