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0605213043 Fee; \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Doc#: Gook County Recorder of Deeds

Date: 02/21/2006 10:02 AM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

360723

Prepared by: JIG'SHA MALKAN OCWEN LOAN SERVICING, LLC 1661 Worthington Koad Suite 100 West Palm Beach, Flor Ca 33409 Loan Number: 34152835 0198 S

Investor #: 2434

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 30, 2004 and executed by RETUNJA CLEGGETT, as Mortgagor(s), in the amount of \$ 35,200.00, and recorded on _______, in Book as document number 6 34441116, in the Office of the Recorder of Deeds of COOK, County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

UNIT 4629-2D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN JEWEL OF INDIANA CONDOMINIUM, AS DELIENATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 031783-4095, IN THE SOUTHWEST GALDE SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS.

Commonly known as: 4629 SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS

Tax ID #: 20-03-021-998-1010

Dated: DECEMBER 30, 2005

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR WMC MORTGAGE CORP.

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 30, 2005, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR WING MORTGAGE CORP., on behalf of the corporation. Paul Neff is personally known to me. Witness my Hand and Seal of Office.

Name: Paul Neff Title: Vice President

Notary Public - State cr Clorida

My Commission DD273765 Expires December 09, 2007