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Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0605213099 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2006 02:19 PM Pg: 1 of 2



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT ID #: 8013505204 "MCKINNEY" Lender ID: A91/502/8013505204 Cook, Illinois PIF: 01/03/2006  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor to Washington Mutual Home Loans Inc. successor in interest by merger to Fleet Mortgage Corp. holder of a certain mortgage, made and executed by BRUCE MCKINNEY AND BARBARA J MCKINNEY, originally to MCA MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/19/1998 Recorded: 07/23/1998 in Book/Reel/Liber: 8870 Page/Folio: 0186 as Instrument No.: 98642875, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 29-22-418-014-0000

Property Address: 16917 PARKSIDE AVE, SOUTH HOLLAND, IL 60473-2945

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA successor to Washington Mutual Home Loans Inc. successor in interest by merger to Fleet Mortgage Corp.  
On January 27th, 2006

By:   
J Eaker, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On January 27th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Eaker, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



**Shannon Macklin**  
Commission # DD428678  
Expires May 11, 2009  
Banded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: April C King, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

57  
P2  
5  
M3  
JH

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Property of Cook County Clerk's Office

LOT 174 IN CHAPMANS 7TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMANS 7TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 19, 1964, AS DOCUMENT 2167003, IN COOK COUNTY, ILLINOIS.

29-22-418-014