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This Instrument Prepared By:



Doc#: 0605215051 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 02/21/2006 10:42 AM Pg: 1 of 1

When Recorded Return To: Aurora Loan Services 601 Fifth Avenue Scottsbluff, NE 69361 Final Docs

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LOAN NO. 0030628499

Mortgage Electronic Registration Systems, Inc 64318 Miller Rd, Flint, MI 48507

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 31, 2005 executed by JOHN WARD AND MARCARET WARD

to AFFILIATED FINANCIAL GROUP, NC. a corporation organized under the laws of the State of COLORADO and whose principal place of business is 5690 DTC FOULEVARD, SUITE 400E, ENGLEWOOD,

COLORADO 80111 and recorded as Document No. 0517150024 by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 1 IN CRANSTON, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF HTE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LOT 1 IN CRANSTON

## \$100025440002537618

P.I.N.:

Commonly known as: 3100 CRANSTON COURT, WILMETTE, ILLINOIS 60091 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AFFILIATED FINANCIAL

STATE OF COLORADO COUNTY OF **ARAPAHOE** 

ALAN SCHRUM

MAY 31, 2005 before me, the undersigned a Notary Public in and for said County and. State, personally appeared

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

By: ALAN SCHRUM

Its: PRESIDENT

Witness:

MARY J. KEITHLINE NOTARY PUBLIC STATE OF COLORADO

My Commission Expires 06/23/2006

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