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Cook County Recorder of Deeds
Date: 02/21/2006 09:16 AM Pg: 1 of 2

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Loan#: 5000169406 Service# 141717RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: GWENDOLYN MARSHALL MARRIED WOMAN TO KEITH D. MARSHALL
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT INVESTMENT & LOAN

Mortgage Dated: AUGUST 15, 2005

Recorded on: SEPTEMBER 01, 2005 as Instrument No. JS24414337 in Book No. --- at Page No. ---

Property Address: 535 S 50TH AVE, BELLWOOD IL 60104

County of COOK, State of ILLINOIS

PIN# 1508314026

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 13, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

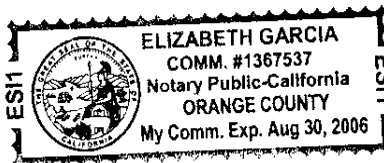
By: *R Warmack*
Rachel Warmack, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 30, 2006, before me, Elizabeth Garcia, a Notary Public, personally appeared Rachel Warmack, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Elizabeth Garcia



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3/1
p/s
m/g
1/3/06*

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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

141717

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 246586L

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 38 FEET OF THE NORTH 188.5 FEET OF LOT 15 IN E.A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 8 AND THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND NORTH OF BUTTERFIELD ROAD, ALL IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.