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And When Recorded Mail To: American Document Services Inc 250 Commerce, 2nd Floor Irvine, CA 92602 Doc#: 0605215024 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/21/2006 09:16 AM Pg: 1 of 2

S	Space above for Recorder's use
MERS MIN#: 100194453001720763 PHON Loan#: 5000172076 Servic :#: 141718RL1	E#: <b>(888) 679-63</b> 77

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the terrord of said mortgage.

Original Mortgagor: EDWIN CRUZ AN UNMAPRIED MAN

Original Mortgagee: MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT

**INVESTMENT & LOAN** 

Mortgage Dated: SEPTEMBER 06, 2005

Recorded on: SEPTEMBER 19, 2005 as Instrument No. 0526256197 in Book No. --- at Page No. ---

Property Address: 3317 N KEATING AVE, CHICAGO IL 6 1641

County of COOK, State of ILLINOIS

PIN# 1322313013

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON JANUARY 13, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINE E FOR FREMONT INVESTMENT & LOAN

By: Rachel Warmack, Vice President

State of CALIFORNIA Scounty of ORANGE Sss.

On JANUARY 30, 2006, before me, Elizabeth Garcia, a Notary Public, personally appeared Rachel Warricck, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Elizabeth Garcia

ELIZABETH GARCIA
COMM. #1367537
Notary Public-California
ORANGE COUNTY
My Comm. Exp. Aug 30, 2006

3)

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## EXHIBIT "A" LEGAL DESCRIPTION

14/718

THE SOUTH HALF OF LOT 24 IN KOESTER AND ZANDER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 6, 7, AND THE WEST HALF OF BLOCK 2, IN KIRT AND GILBERT'S SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 40 ACRES Serie of Coot County Clerk's Office THEREOF) IN COOK COUNTY, ILLINOIS.