

UNOFFICIAL COPY

Document Prepared By:

Ronald E Meharg

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

888-362-9638

Recording Requested By:

NovaStar Mortgage, Inc.

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

MIN #: 100080190038566535

VRU Tel.#: 888/679-MERS



Doc#: 0605215109 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/21/2006 02:49 PM Pg: 1 of 2

NV	000	0001559251
----	-----	------------



CRef#:12/09/2005 PRef#:R052

BRef#:NV-MERS RC:R.D ROSC:IL-005

SC:IL.COOK

PIN Tax ID #: 14-29-230-046-1001

Property Address:

842 W. DIVERSEY PWKY

CHICAGO, IL 60614

ILMRSD-eR1 12/28/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JACK G PICCINNINI, AN UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$477,533.00** Date of Mortgage: **12/23/2004**

Recording Date: **1/25/2005** Document/Instrument #: **0502546039**

Legal Description: **UNIT NO. 1W IN 840 WEST DIVERSEY PARKWAY CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99724207, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **ORIGINAL LENDER: NOVASTAR MORTGAGE, INC.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/02/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Pat Kingston

PAT KINGSTON
VICE PRESIDENT

*Se
B-1
P-18
M-1
D-1*

UNOFFICIAL COPY

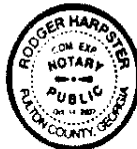
State of GA
County of FULTON

On this date of **02/02/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office