

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0605215111 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2006 02:49 PM Pg: 1 of 2

Project #: 708WFHM  
Reference #: 708-0028216661



\* 7 0 8 - 0 0 2 8 2 1 6 6 6 1 \*

Secondary Reference #: 20060225 (R045)  
PIN/Tax ID #: 04-08-402-092-0900  
Property Address:  
3028 RENNES COURT  
NORTHBROOK, IL 60062

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JANE A. HENDRICKS AND WILLIAM L. HENDRICKS, WIFE AND HUSBAND

Original Mortgagee: PERSONAL MORTGAGE GROUP, L.L.C.

Loan Amount: \$189,000.00 Date of Mortgage: 8/11/2003

Date Recorded: 11/19/2003

Document #: 0332311192

Comments:

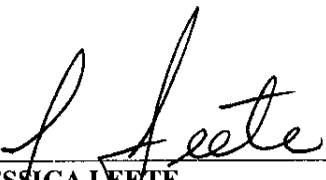
Legal Description: THAT PART OF LOTS 18 AND 19 LYING SOUTHERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID LOT 19, 2.49 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 19 (AS MEASURED ALONG THE WESTERLY LINE THEREOF) TO A POINT IN THE EASTERLY LINE OF LOT 18, SAID EASTERLY LINE BEING A CURVE CONVEX EASTERLY HAVING A RADIUS OF 328.0 FEET SAID POINT BEING 6.11 FEET (ARC MEASURE) SOUTHERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 18, ALL IN VILLE DU PARC, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/02/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

  
\_\_\_\_\_  
JESSICA LEE TE  
VICE PRES. LOAN DOCUMENTATION

  
\_\_\_\_\_  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

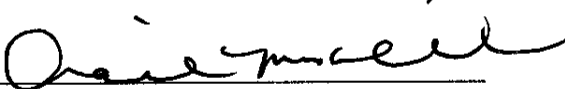
sc  
2/2  
P/L  
1/2/06  
B/W

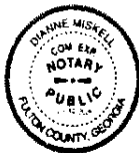
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State of GA  
County of FULTON

On this date of **02/02/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
\_\_\_\_\_  
Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office