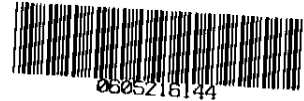


UNOFFICIAL COPY

Recording Requested By:
REGIONS MORTGAGE



When Recorded Return To:
SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
P O BOX 18001 -
HATTIESBURG, MS 39401

Doc#: 0605216144 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2006 02:43 PM Pg: 1 of 2

SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #0000006074295 "PATEL" Lender ID:615/173/1679984107 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by ASHOKKUMAR K. PATEL AND CHARULATA A. PATEL HUSBAND AND WIFE, originally to AFFORDABLE MORTGAGE SOLUTIONS, LLC, in the County of Cook, and the State of Illinois, Dated: 12/23/2001 Recorded: 01/04/2002 as Instrument No.: 0020017296, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 199 (EXCEPT THE SOUTH 30 FEET THEREOF) in DEVON CRAWFORD ADDITION TO NORTH EDGEWATER SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL PRIME MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 13-02-109-039-0000

Property Address: 6256 N AVERS AVE, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On February 2nd, 2006

By: 
BRAD ALLEN, Assistant Vice-President



SA
3/1/06
10:52
AM

UNOFFICIAL COPY

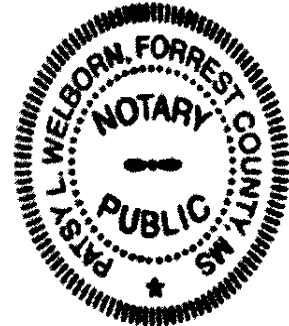
SATISFACTION Page 2 of 2

STATE OF Mississippi
COUNTY OF Forrest

On February 2nd, 2006, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared BRAD ALLEN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2009



Prepared By: Rebecca Floyd, REGIONAL MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office