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This Document Was repeared by:    LAW OFFICES OF KEVIN T. KENT, P.C.     120 W. MADISON ST. — Suite 325     CHICAGO, IL. 60602     After Recording Please Return to:	9/4/0/0		1981/1984 1188 1188 1188 1188 1188 1188 1188		
This Space Reserved for Recording Purposes  STEWART TIFLE OF ILLINOIS  WARRANTY DEED  WARRANTY DEED  WARRANTY DEED, loade thisistday ofFebruary2096by and betweenPRINCESS  white page					
CHICAGO, IL 60602  After Recording Please Return to:  STEWART FIFLE GE ILLINGIS  2 N. Lecelle Street  2 N. Lecelle Street  3 12-643-1245  WARRANTY DEED  WARRANTY DEED  WARRANTY DEED  WARRANTY DEED  WARRANTY DEED, nade thisist day ofFebruary_ 20_06 by and betweenPRINCESS and County of				Doc#: 0605220312 Fee: \$28.00	
After Recording Please Return to:    STEWART FIFLE OF ILLINOIS   STEWART FIFLE OF ILLINOIS   STEWART FIFLE OF ILLINOIS		<u>25</u>		Eugene "Gene" Moore RHSP Fee:\$10.0	
STEWART FIFLE OF ILLINOIS  STEWART FIFLE OF ILLINOIS  2 N. Legale Street 3 use 25  Chleage, 1. 60802 312-843-0243  WARRANTY DEED  TEN  DOLLARS  ("grantee"), an and County of TEN DOLLARS  ("grantee"), an and County of TEN DOLLARS  ("Journal of Ten DOLLARS  "Journal of Ten Dollars  "Journal of Ten Deed  "Journal of Ten	CHICAGO, IL 00002			Cook County Recorder of Deeds	
WARRANTY DEED.	After Recording Please Return to:			Date: 02/21/2000 01.12 1 tm + 5.	
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WARRANTY DEED.	•				
This Space Reserved for Recording Purposes  WARRANTY DEED  WARRANTY DEED, made thisist day ofFebruary 20 06 by and betweenPRINCESS and County of and County of COOK ("reator"), a unmarried woman and JEFF TOTH ("grantee"), an married man, whose mailing address is 3915 W. 123RD ST - #201G, ALSIP_, IL 60803 THE GRANTOR, for and in consideration of the sum of TEN	2 N. Landing 825				
WARRANTY DEED  WARRANTY DEED, made this lst day of February, 20 06 by and between PRINCESS MHITEHEAD of the City of ALSIP and County of COOK ("granter"), a unmarried woman and JEFF TOTH ("grantee"), an married man, whose mailing address is 39:5 W.123RD ST -#201G, ALSIP, IL 60803. THE GRANTOR, for and in consideration of the sum of TEN DOLLARS  (\$ 10.00	0610000 IL 60002		This Space Reserved for Recording Purposes		
WHITEHEAD of the City of COOK ("grantor"), a unmarried woman and JEFF TOTH ("grantee"), an married man, whose mailing address is 3915 W. 123RD ST - #201G, ALSIP, IL 60803 THE GRANTOR, for and in consideration of the sum of TEN DOLLARS  (\$ 10.00 ), the receipt and sufficier by of which is hereby acknowledged and received, and for other good and valuable consideration, does hereby grant, be regin, sell and convey unto the grantee his/her heirs and assigns, the following described premises located in the County of COOK , State of ILLINOIS , described as follows:  UNIT 201 IN BUILDING "G" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FONTANA CONDOMINIUM APARTMENT NUMBER 6, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20148114, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST % OF SECTION 26, TOW NEHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS  Also known as street and number 3815 W. 123 <sup>rd</sup> St., Condo # 201 G, Alsip, IL, 60305  P.I.N # 24-26-304-025-1007 (Volume 247)  TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee his/her heirs and assigns forever. Grantors covenant with the Grantee that the Grantors are now seized in fee simple absolute of said premises; that the Grantors have full power to convey same; that the same is free from all encumbrances excepting those set forth above; that the Grantee shall enjoy the same without any lawful disturbance; that the Grantors will, on demand, execute and deliver to the Grantee, at the expense of the Grantors, any further assurance of the same that may be reasonably required, and, with the exceptions set forth above, that the Grantors warrant to the Grantee and will defend for him/her all the said premises against every person lawfully claiming all or any interests in same, subject to real property taxes accrued by not yet due and payable and any other covenants, conditions, easements, rights of way, laws and restrictions of record. IN WITNESS	700	WARRAN'	TY DEED		
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	PRINCESS WHITEHEAD	W/		(Date)	

0605220312D Page: 2 of 3

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

UNIT 201 IN BUILDING "G" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FONTANA CONDOMINIUM APARTMENT NUMBER 6, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20148114, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N: 24-26-304-025-1007 (VOL. 247)

dress:

Cottony Or Coot County Clerk's Office Property Address: 3815 W. 123<sup>rd</sup>, Condo # 201G Alsip. TL 60805

0605220312D Page: 3 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS, COUNTY OF COOK ss: I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that

"OFFICIAL SEAL" Gregory S. Burkhardt Notary Public, State of Illinois My Commission Exp. 04/17/2008 Personally known to me to be the same person whose name is Subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_h\_ signed, sealed and delivered the said instrument as \_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

